

Wichita Area Metropolitan Planning Organization

The Public Comment Period for 2025-2028 Transportation Improvement Program Amendment #3 Is Open

The Wichita Area Metropolitan Planning Organization (WAMPO) has opened the public comment period for Amendment 3 to the FFY2025-FFY2028 Transportation Improvement Program (TIP), January 3, 2025, through January 17, 2025. Public comments received during this 15-day period will be reported to and considered by the WAMPO Transportation Policy Body, which will decide whether to revise the document prior to final approval on February 11, 2025.

A TIP is required for a metropolitan area to receive federal transportation funds. Demonstrating a planned approach, all regionally significant and/or federally funded transportation projects in the WAMPO region are required to be included in the TIP. These projects may include highway, road, or bridge construction projects, operations and maintenance of the transportation system, equipment purchases, such as replacement buses, and transportation planning initiatives, among other project types. Changes to and additions of specific projects are often required before the development of the next new TIP, so WAMPO conducts regularly scheduled amendments to the TIP, usually about four per year.

For more information, visit www.wampo.org or contact the Wichita Area Metropolitan Planning Organization at 316.779.1313 or by email at wampo@wampo.org.

WAMPO is the Metropolitan Planning Organization (MPO) for the Wichita metropolitan region. MPOs are federally required regional policy bodies in urbanized areas with populations over 50,000. MPOs recognize the critical links between transportation and other societal goals, such as economic health, air quality, social equity, environmental resource consumption, and overall quality of life.

Locally, the Wichita Area Metropolitan Planning Organization (WAMPO) is responsible, in cooperation with the State of Kansas and Wichita Transit, for carrying out the metropolitan transportation planning process in 22 cities and 3 counties in South Central Kansas.

WAMPO fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Discrimination Complaint Form, see www.wampo.org or call 316.779.1313.

Transportation Improvement Program (TIP) Amendment #3 2025–2028

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Public Review & Comment Schedule

| Activity | Date | Location | Purpose |
|---|--|---|--|
| Public Review & Comment Period | January 3, 2025, thru January 17, 2025 | Electronic Review: www.wampo.org/transportation-improvement-program <i>Hard copy documents are available upon request.</i> 271 W. Third St. N, Ste. 208 Wichita, KS 67202 | The general public, partners, and stakeholders will have an opportunity to review and comment on the proposed amendment. Comments will be accepted in person, via phone, or in writing. A summary of the comments received will be provided to the TPB prior to final action. Please submit comments to: wampo@wampo.org |
| Technical Advisory Committee (TAC) Meeting | Monday, January 27 10:00 AM | 271 W. Third St. N, Rm. 203 Wichita, KS 67202 & via Zoom | There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TAC is scheduled to make a formal recommendation on the proposed amendment at this meeting. |
| Transportation Policy Body (TPB) Meeting | Tuesday, February 11 3:00 PM | 271 W. Third St. N, Rm. 203 Wichita, KS 67202 & via Zoom | There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TPB is scheduled to take formal action on the proposed amendment at this meeting. |

WAMPO's public participation process also satisfies Wichita Transit's public participation requirements for their Program of Projects.

Background

WAMPO's Transportation Improvement Program (TIP) is an on-going program that assigns funding to specific highway, road, bridge, transit, bicycle, pedestrian, and other transportation projects in the region. Inclusion in the TIP is federally required before any federal funds can be made available for use on a project.

The current TIP covers projects that are expected to be active during Federal Fiscal Years (FFYs) 2025 through 2028; it includes 135 projects, with a combined cost of over \$1.1 billion. The complete project list and additional project information can be found on WAMPO's website, at <https://www.wampo.org/transportation-improvement-program>.

Amendment #3 Summary

Regular opportunities are provided to project sponsors to request changes during the project development process. Requests for new projects or requests for significant changes to scope or cost are considered as formal Amendments and require formal approval by the WAMPO Transportation Policy Body (TPB). Smaller, administrative changes* are processed by staff.

Amendment #3 requests for changes were accepted for 18 projects. Of these,

- 11 will require formal action
- 7 were administrative changes*

*Administrative Changes: requested changes include activities like small adjustments in the cost estimate or schedule

Amendment #3 Total Financial Impact: + \$42,644,802

Affected Projects

| WAMPO ID | LEAD AGENCY | PROJECT TITLE | % CHANGE | COST CHANGE | COST BEFORE | COST AFTER | CHANGE REASON | ACTION | NARRATIVE DESCRIPTION |
|-----------|-----------------|--|----------|--------------|---------------|---------------|---|-------------|---|
| 40-510 | City of Wichita | 17th St N, I-135 to Hillside | 27.3% | \$900,000 | \$3,300,000 | \$4,200,000 | Increase in project cost, paid for with local funds. Add ROW-acquisition and Utility Relocation phases. Add KDOT I.D. | Amendment 3 | Add KDOT I.D. "N-0761-01". Add 2023 Local ROW-acquisition funding in the amount of \$250,000. Add 2025 Local Utility Relocation funding in the amount of \$250,000. Increase 2025 Local Construction funding from \$528,000 to \$800,000. Increase 2025 Local Construction Engineering funding from \$72,000 to \$200,000. Overall project cost increased from \$3,300,000 to \$4,200,000 (+\$900,000/27.3%). |
| TM-25-001 | City of Wichita | ITS - 21st and 119th St W to Downtown | 0.0% | \$0 | \$3,890,000 | \$3,890,000 | Change Project Title and Project Limits. | Amendment 3 | Change Project Title from "ITS - 21st St and Maize to Downtown" to "ITS - 21st and 119th St W to Downtown". Change Project Limits from "21st and Maize to Downtown Wichita (via 21st St, Zoo Blvd, Central Ave, and McLean Blvd)" to "21st N and 119th St W to Downtown Wichita". Overall project cost unchanged (\$3,890,000). |
| BR-25-026 | KDOT | US-54: Bridge #292 carrying US-54/US-400 eastbound lanes over I-135 and Canal located at the US-54 and I-135 junction | N/A | \$6,293,300 | \$0 | \$6,293,300 | New project. | Amendment 3 | New project (\$6,293,300). |
| BR-25-027 | KDOT | US-54: Bridge #293 carrying US-54/US-400 westbound lanes over I-135 and Canal located at the US-54 and I-135 junction | N/A | \$6,576,400 | \$0 | \$6,576,400 | New project. | Amendment 3 | New project (\$6,576,400). |
| INT-24-01 | KDOT | K-15: Intersections at 71st, 47th and MacArthur (City of Derby) | 154.5% | \$1,152,700 | \$746,300 | \$1,899,000 | Increase in project cost, paid for with state funds. Move back preliminary phases from FFY2024 to FFY2025. | Amendment 3 | Move back State Utility Relocation funding from 2024 to 2025 and increase from \$29,800 to \$66,900. Move back State Preliminary Engineering funding from 2024 to 2025 and increase from \$59,600 to \$347,700. Move back State ROW-acquisition funding from 2024 to 2025 and increase from \$1,000 to \$13,400. Increase 2025 State Construction funding from \$596,300 to \$1,337,300. Increase 2025 State Construction Engineering funding from \$59,600 to \$133,700. Overall project cost increased from \$746,300 to \$1,899,000 (+\$1,152,700/154.5%). |
| R-23-03 | KDOT | US-54 (E. Kellogg Ave) in Sedgwick/Butler counties | 4.0% | \$16,200,000 | \$408,890,000 | \$425,090,000 | Change Project Limits and Project Scope. Increase in project cost, paid for with NHPP and state funds. Move project back from FFY2025 to FFY2026. | Amendment 3 | Change Project Limits from "U.S. 54: from east of I-35/127th Street (Project KA-2389-01) east to 0.5 mile east of S. Prairie Creek Road" to "U.S. 54: from east of I-35/127th Street (Project KA-2389-01) to 0.25 mile east of 159th Street". Change Project Scope from "Reconstruct US-54 to 6-lanes including reconstruction of U.S. 54/K-96 interchange and addition of interchanges at 143rd Street and 159th street" to "Reconstruct US-54 to 6-lanes including reconstruction of U.S. 54/K-96 interchange. Addition of interchanges at 143rd Street and 159th street, and 2-lane frontage roads". Increase 2023 State Preliminary Engineering funding from \$6,000,000 to \$6,270,000. Increase 2023 State Preliminary Engineering spending to be paid back later through NHPP Advance Construction arrangement from \$24,000,000 to \$25,080,000. Increase 2029 NHPP AC conversion payback for Preliminary Engineering from \$24,000,000 to \$25,080,000. Move back State Utility Relocation funding in the amount of \$5,980,000 from 2024 to 2025. Move back State Utility Relocation spending to be paid back later through NHPP Advance Construction arrangement in the amount of \$23,920,000 from 2024 to 2025. Move back Local Construction funding in the amount of \$20,475,000 from 2025 to 2026. Move back State Construction funding from 2025 to 2026 and increase from \$55,905,000 to \$58,605,000. Move back State Construction spending to be paid back later through NHPP Advance Construction arrangement from 2025 to 2026 and increase from \$223,620,000 to \$234,420,000. Increase 2029 NHPP AC conversion payback for Construction from \$223,620,000 to \$234,420,000. Move back State Construction Engineering funding from 2025 to 2026 and increase from \$6,000,000 to \$6,270,000. Move back State Construction Engineering spending to be paid back later through NHPP Advance Construction arrangement from 2025 to 2026 and increase from \$24,000,000 to \$25,080,000. Increase 2029 NHPP AC conversion payback for Construction Engineering from \$24,000,000 to \$25,080,000. Overall project cost increased from \$408,890,000 to \$425,090,000 (+\$16,200,000/4.0%). |
| RN-25-001 | KDOT | City of Goddard Galleria Commercial Road: North Seasons Street and E. 2nd St. Street from the south line of W. Kellogg Drive to the westerly pavement line of 183rd Street West, and E. 6th St. from the west line of Goddard Galleria Addition to the west line of North Seasons Street | N/A | \$2,686,300 | \$0 | \$2,686,300 | New project. | Amendment 3 | New project (\$2,686,300). |

| WAMPO ID | LEAD AGENCY | PROJECT TITLE | % CHANGE | COST CHANGE | COST BEFORE | COST AFTER | CHANGE REASON | ACTION | NARRATIVE DESCRIPTION |
|-----------|--------------------------------|---|----------|-------------|--------------|--------------|---|-------------------------------|--|
| RN-25-002 | KDOT | Andover: Founders Parkway from Andover Road to Sunflower Road | N/A | \$3,062,700 | \$0 | \$3,062,700 | New project. | Amendment 3 | New project (\$3,062,700). |
| RR-25-001 | KDOT | City of Wichita: Burlington Northern Santa Fe corridor: Overheight Vehicle Warning System Pilot Project | N/A | \$200,000 | \$0 | \$200,000 | New project. | Amendment 3 | New project (\$200,000). |
| TR-25-001 | Sedgwick County Transportation | FY 25 5311 Grant | N/A | \$321,515 | \$0 | \$321,515 | New project. | Amendment 3 | New project (\$321,515). |
| T-15-005 | Wichita Transit | Transit: Bus Purchase | N/A | \$5,207,687 | \$0 | \$5,207,687 | New project. | Amendment 3 | New project (\$5,207,687). A project that was marked "Complete upon the transition from the FFY2019-FFY2022 TIP to the FFY2021-FFY2024 TIP and which is being added back into the TIP with modifications. Change Project Scope from "Purchase 7 new all accessible electric buses to replace the downtown trolleys." to "Purchase 7 new all accessible electric buses to replace the downtown trolleys. Updated project scope for remaining funds: Purchase an electric or hybrid bus to replace an aging vehicle that has reached the end of its useful life." Overall project cost unchanged (\$5,207,687). |
| BP-23-02 | City of Bel Aire | 53rd Street, Oliver to Woodlawn Multi-Use Path | 0.0% | \$0 | \$404,628 | \$404,628 | Add KDOT I.D. | Administrative Adjustment 2.1 | Add KDOT I.D. "N-0806-01". Overall project cost unchanged (\$404,628). |
| 40-517 | City of Wichita | Douglas, Seneca to Meridian | 0.0% | \$0 | \$5,775,000 | \$5,775,000 | Add KDOT I.D. | Administrative Adjustment 2.1 | Add KDOT I.D. "N-0762-01". Overall project cost unchanged (\$5,775,000). |
| 40-522 | City of Wichita | Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96 | 0.0% | \$0 | \$14,185,000 | \$14,185,000 | Clarify Project Title and Project Limits. Partial shift from MPO-CRP funding to MPO-TA funding and moving up AC conversions without changing the overall project cost or the non-federal share. Add KDOT I.D. | Administrative Adjustment 2.1 | Add KDOT I.D. "N-0794-01". Change Project Title from "Redbud Path from Woodlawn to K-96" to "Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96". Change Project Limits from "Redbud Path from Woodlawn to K-96" to "Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96". Add 2025 MPO-TA Construction funding in the amount of \$610,144. Increase 2025 Local Construction spending to be paid back later through MPO-TA Advance Construction arrangement from \$242,914 to \$952,770. Increase 2026 MPO-TA AC conversion payback for Construction from \$202,585 to \$952,770. Remove 2027 MPO-TA AC conversion payback for Construction in the amount of \$40,329. Decrease 2025 Local Construction spending to be paid back later through MPO-CRP Advance Construction arrangement from \$3,120,684 to \$1,800,684. Decrease 2027 MPO-CRP AC conversion payback for Construction from \$1,400,538 to \$400,146. Remove 2028 MPO-CRP AC conversion payback for Construction in the amount of \$319,608. Overall project cost unchanged (\$14,185,000). |
| 40-537 | Butler County | SW Butler Rd Improvements from SW 170th St to SW 155th St | 0.0% | \$0 | \$13,047,000 | \$13,047,000 | Add KDOT I.D. | Administrative Adjustment 2.1 | Add KDOT I.D. "N-0756-01". Overall project cost unchanged (\$13,047,000). |
| 40-511 | Sedgwick County | Maple Street Pathway | 0.0% | \$0 | \$2,375,000 | \$2,375,000 | Move project back from FFY2025 to FFY2027. Change federal funding from MPO-TA to MPO-CRP. | Administrative Adjustment 2.1 | Move back Local Preliminary Engineering funding in the amount of \$125,000 from 2022 to 2024. Move back Local ROW-acquisition funding in the amount of \$100,000 from 2023 to 2025. Move back Local Utility Relocation funding in the amount of \$100,000 from 2024 to 2026. Move back Local Construction funding in the amount of \$700,000 from 2025 to 2027. Move back Local Construction Engineering funding in the amount of \$30,000 from 2025 to 2027. Remove 2025 MPO-TA Construction funding in the amount of \$445,578. Remove 2025 MPO-TA Construction Engineering funding in the amount of \$120,000. Remove 2025 Local Construction spending to be paid back later through MPO-TA Advance Construction arrangement in the amount of \$754,422. Remove 2026 MPO-TA AC conversion payback for Construction in the amount of \$754,422. Add 2027 MPO-CRP Construction funding in the amount of \$880,392. Add 2027 MPO-CRP Construction Engineering funding in the amount of \$120,000. Add 2027 Local Construction spending to be paid back later through MPO-CRP Advance Construction arrangement in the amount of \$319,608. Add 2028 MPO-CRP AC conversion payback for Construction in the amount of \$319,608. Overall project cost unchanged (\$2,375,000). |

| WAMPO ID | LEAD AGENCY | PROJECT TITLE | % CHANGE | COST CHANGE | COST BEFORE | COST AFTER | CHANGE REASON | ACTION | NARRATIVE DESCRIPTION |
|-----------|-------------|---|----------|--------------|---------------|---------------|---|-------------------------------|---|
| B-23-02 | KDOT | Repair Bridges #143 & #317 on US-54 in Sedgwick County | 0.03% | \$500 | \$1,846,600 | \$1,847,100 | Slight increase in project cost, paid for with NHPP funds. Move back Preliminary Engineering phase from FFY2024 to FFY2025. | Administrative Adjustment 2.1 | Move back State Preliminary Engineering funding in the amount of \$264,000 from 2024 to 2025. Increase 2025 State Construction spending to be paid back later through NHPP Advance Construction arrangement from \$1,151,000 to \$1,151,400. Increase 2027 NHPP AC conversion payback for Construction from \$1,151,000 to \$1,151,400. Increase 2025 State Construction Engineering spending to be paid back later through NHPP Advance Construction arrangement from \$115,000 to \$115,100. Increase 2027 NHPP AC conversion payback for Construction Engineering from \$115,000 to \$115,100. Overall project cost increased from \$1,846,600 to \$1,847,100 (+\$500/0.03%). |
| ITS-23-01 | KDOT | Intelligent Transportation System Devices in Wichita-US 54 and K96 in Wichita | 3.9% | \$43,700 | \$1,120,000 | \$1,163,700 | Slight increase in project cost, paid for with state funds. Move project back from FFY2025 to FFY2026. | Administrative Adjustment 2.1 | Move back State Preliminary Engineering funding in the amount of \$85,000 from 2023 to 2024. Move back State Construction funding from 2025 to 2026 and increase from \$970,000 to \$1,013,700. Move back State Construction Engineering funding in the amount of \$65,000 from 2025 to 2026. Overall project cost increased from \$1,120,000 to \$1,163,700 (+\$43,700/3.9%). |
| Total | | | | \$42,644,802 | \$455,579,528 | \$498,224,330 | | | |

*“Amendment 3” projects require formal action by the WAMPO TPB. “Administrative Adjustment 2.1” projects do not require formal action.

Partner and Stakeholder Consultation

WAMPO worked extensively with regional planning partners, which include the Kansas Department of Transportation (KDOT) and Wichita Transit, as well as all of our member jurisdictions.

In advance of this amendment, WAMPO coordinated with several KDOT bureaus and alerted project sponsors of necessary project changes. WAMPO conducted an open Call for Changes to project sponsors and worked closely with representatives of our planning partners and member jurisdictions to review particular projects. WAMPO staff also engaged with the Transportation Policy Body and Technical Advisory Committee (which includes representatives of public transportation and the freight community) on this amendment.

Public Comments

A 15-day public comment period is planned during January 2025.

MTP Consistency

Federal regulations require the TIP to be “consistent with the region’s Metropolitan Transportation Plan, or MTP” meaning that the projects in the TIP must be listed in or otherwise demonstrated as consistent with the MTP.

After accounting for the proposed changes, the TIP is consistent with the *REIMAGINED MOVE* 2040 MTP.

Fiscal Constraint Analysis

Federal regulations require that the TIP be “fiscally constrained,” meaning that there are enough projected revenues to cover the costs of the projects listed in the TIP. After accounting for the proposed changes, the TIP is fiscally constrained for the period FFY2025-FFY2028.

| Anticipated Funding and Financing | |
|-----------------------------------|----------------|
| Federal Funding | \$197 million |
| State Funding | \$458 million |
| Local Funding | \$447 million |
| Debt Financing | \$155 million |
| Total | \$1.26 billion |

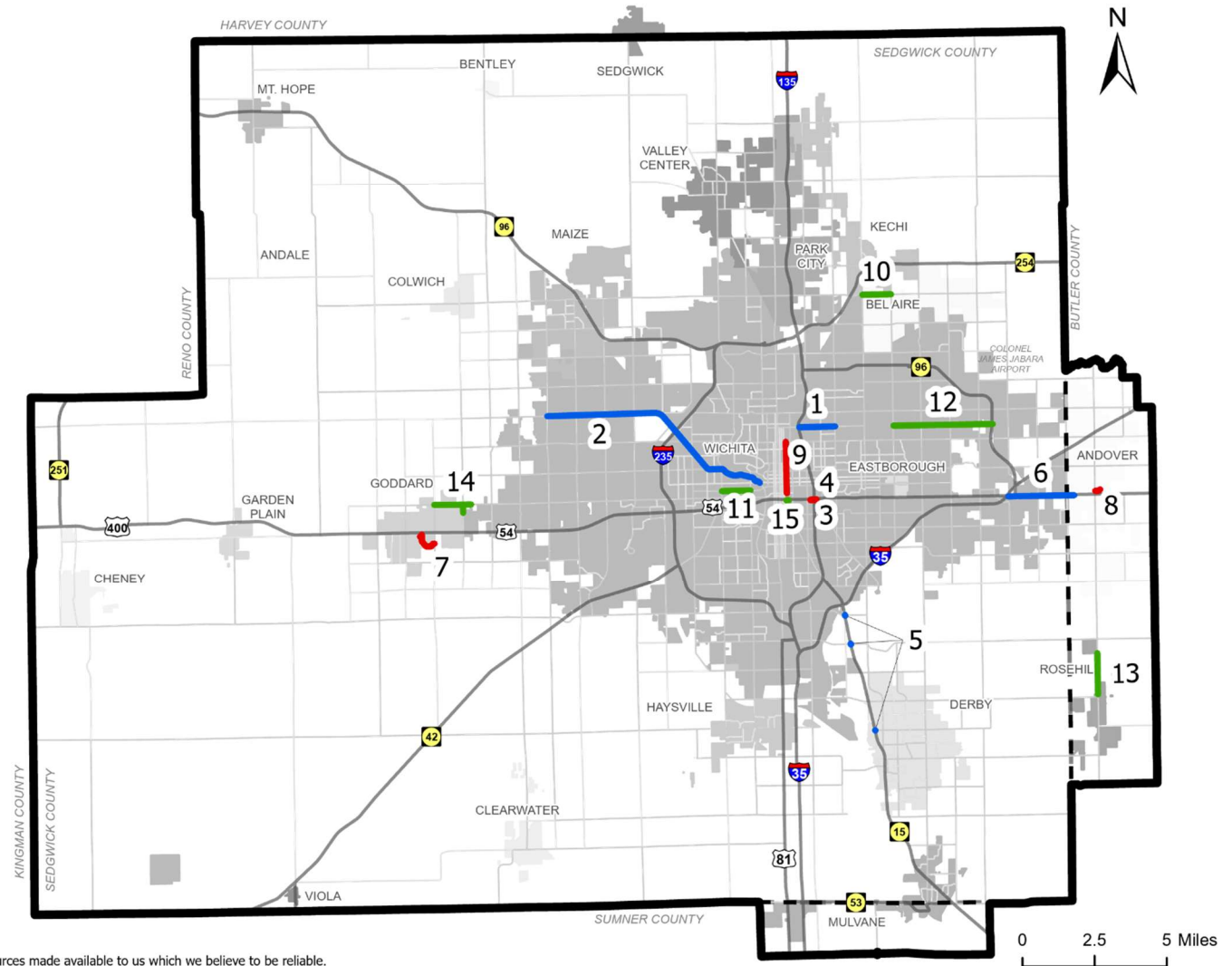
| Anticipated Costs | |
|-----------------------------------|----------------|
| Maintenance and Operations | \$186 million |
| Debt Service | \$181 million |
| TIP Projects | \$801 million |
| Total | \$1.17 billion |

| | | | | |
|--|---|--------------------------|---|----------------|
| ANTICIPATED FUNDING AND FINANCING | - | ANTICIPATED COSTS | = | BALANCE |
| \$1.26 billion | | \$1.17 billion | | \$89.2 million |



2025-2028 Transportation Improvement Program Amendment 3 Projects

- Amendment 3 New Projects
- Amendment 3 Amended Projects
- Administrative Adjustment 2.1 Projects
- WAMPO Planning Boundary
- County Boundaries



Source: WAMPO
 Produced by: WAMPO
 Date Exported: 12/30/2024
 Folder: G:\TIP\2025-2028\Projects\TIP 2025-2028\
 The information shown on this map is compiled from various sources made available to us which we believe to be reliable.

| # | Lead Agency | Project Title | Total Project Cost |
|-----|--------------------------------|--|--------------------|
| 1 | City of Wichita | 17th St N, I-135 to Hillside | \$4,200,000 |
| 2 | City of Wichita | ITS – 21st and 119th St W to Downtown | \$3,890,000 |
| 3 | KDOT | US-54: Bridge #292 carrying US-54/US-400 eastbound lanes over I-135 and Canal located at the US-54 and I-135 junction | \$6,293,300 |
| 4 | KDOT | US-54: Bridge #293 carrying US-54/US-400 westbound lanes over I-135 and Canal located at the US-54 and I-135 junction | \$6,576,400 |
| 5 | KDOT | K-15: Intersections at 71st, 47th and MacArthur (City of Derby) | \$1,899,000 |
| 6 | KDOT | US-54 (E. Kellogg Ave) in Sedgwick/Butler counties | \$425,090,000 |
| 7 | KDOT | City of Goddard Galleria Commercial Road: North Seasons Street and E. 2nd St. Street from the south line of W. Kellogg Drive to the westerly pavement line of 183rd Street West, and E. 6th St. from the west line of Goddard Galleria Addition to the west line of North Seasons Street | \$2,686,300 |
| 8 | KDOT | Andover: Founders Parkway from Andover Road to Sunflower Road | \$3,062,700 |
| 9 | KDOT | City of Wichita: Burlington Northern Santa Fe corridor: Overheight Vehicle Warning System Pilot Project | \$200,000 |
| 10 | City of Bel Aire | 53rd Street, Oliver to Woodlawn Multi-Use Path | \$404,628 |
| 11 | City of Wichita | Douglas, Seneca to Meridian | \$5,775,000 |
| 12 | City of Wichita | Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96 | \$14,185,000 |
| 13 | Butler County | SW Butler Rd Improvements from SW 170th St to SW 155th St | \$13,047,000 |
| 14 | Sedgwick County | Maple Street Pathway | \$2,375,000 |
| 15 | KDOT | Repair Bridges #143 & #317 on US-54 in Sedgwick County | \$1,847,100 |
| N/A | KDOT | Intelligent Transportation System Devices in Wichita-US 54 and K96 in Wichita | \$1,163,700 |
| N/A | Sedgwick County Transportation | FY 25 5311 Grant | \$321,515 |
| N/A | Wichita Transit | Transit: Bus Purchase | \$5,207,687 |



TIP Projects

2025-2028 TIP Amendment 25-03

Amend/Adjust Project

Lead Agency City of Wichita

WAMPO I.D. 40-510

KDOT Project I.D. N-0761-01

Last TIP Action 25-03

Project Title 17th St N, I-135 to Hillside

Project Limits 17th St N, I-135 to Hillside

Project Scope Convert 17th from a four-lane roadway to three-lane roadway. This a road diet project and the last conversion between Broadway and Oliver. The project would more than likely rebuild between Grove and I-135 and do a maintenance sytle project between Grove and Hillside.

Primary Mode Road - Other Road Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

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Engineering Contact

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Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-------------------|---------|----------------|-----------|-----------|-----------|-------------|-----------|-----|-----|-----|--------------------|
| 2023 | Local | | | \$0 | \$300,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$550,000 |
| 2025 | Federal: MPO-STBG | | | \$0 | \$0 | \$0 | \$1,988,800 | \$271,200 | \$0 | \$0 | \$0 | \$2,260,000 |
| 2025 | Federal: MPO-TA | | | \$0 | \$0 | \$0 | \$123,200 | \$16,800 | \$0 | \$0 | \$0 | \$140,000 |
| 2025 | Local | | | \$250,000 | \$0 | \$0 | \$800,000 | \$200,000 | \$0 | \$0 | \$0 | \$1,250,000 |
| Total (using AC, not ACCP) | | | | \$250,000 | \$300,000 | \$250,000 | \$2,912,000 | \$488,000 | \$0 | \$0 | \$0 | \$4,200,000 |
| Total (using ACCP, not AC) | | | | \$250,000 | \$300,000 | \$250,000 | \$2,912,000 | \$488,000 | \$0 | \$0 | \$0 | \$4,200,000 |

Amend/Adjust Project

Lead Agency City of Wichita

WAMPO I.D. TM-25-001

KDOT Project I.D.

Last TIP Action 25-03

Project Title ITS – 21st and 119th St W to Downtown

Project Limits 21st N and 119th St W to Downtown Wichita

Project Scope Installation of fiber backbone and splice vaults along corridor. Traffic signal controller and detection upgrades at intersections. Pedestrian and bicycle connection improvements as determined for ADA compliance and better path connectivity.

Primary Mode Technology Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

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Engineering Contact

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Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|-------------------|----------------------------|----------------|----------|-----------|----------|-------------|-----------|-----|-----|-----|--------------------|
| 2027 | Federal: MPO-CMAQ | | | \$0 | \$0 | \$0 | \$1,707,336 | \$240,000 | \$0 | \$0 | \$0 | \$1,947,336 |
| 2027 | Federal: MPO-CMAQ | AC | Local | \$0 | \$0 | \$0 | \$884,664 | \$0 | \$0 | \$0 | \$0 | \$884,664 |
| 2027 | Local | | | \$25,000 | \$300,000 | \$25,000 | \$648,000 | \$60,000 | \$0 | \$0 | \$0 | \$1,058,000 |
| 2028 | Federal: MPO-CMAQ | ACCP | | \$0 | \$0 | \$0 | \$884,664 | \$0 | \$0 | \$0 | \$0 | \$884,664 |
| | | Total (using AC, not ACCP) | | \$25,000 | \$300,000 | \$25,000 | \$3,240,000 | \$300,000 | \$0 | \$0 | \$0 | \$3,890,000 |
| | | Total (using ACCP, not AC) | | \$25,000 | \$300,000 | \$25,000 | \$3,240,000 | \$300,000 | \$0 | \$0 | \$0 | \$3,890,000 |

New Project

Lead Agency **KDOT**

WAMPO I.D. BR-25-026

KDOT Project I.D. KA-7595-01

Last TIP Action 25-03

Project Title US-54: Bridge #292 carrying US-54/US-400 eastbound lanes over I-135 and Canal located at the US-54 and I-135 junction

Project Limits US-54: Bridge #292 carrying US-54/US-400 eastbound lanes over I-135 and Canal located at the US-54 and I-135 junction

Project Scope Milling, deck patching, concrete overlay, joint replacement

Primary Mode **Bridge - Highway** Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

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Engineering Contact

Nick Squires

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Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|---------------|----------------------------|----------------|-----|-----------|-----|-------------|-----------|-----|-----|-----|--------------------|
| 2025 | Federal: NHPP | AC | State | \$0 | \$774,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$774,600 |
| 2025 | State | | | \$0 | \$193,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$193,600 |
| 2027 | Federal: NHPP | AC | State | \$0 | \$0 | \$0 | \$3,872,800 | \$387,300 | \$0 | \$0 | \$0 | \$4,260,100 |
| 2027 | State | | | \$0 | \$0 | \$0 | \$968,200 | \$96,800 | \$0 | \$0 | \$0 | \$1,065,000 |
| 2035 | Federal: NHPP | ACCP | | \$0 | \$774,600 | \$0 | \$3,872,800 | \$387,300 | \$0 | \$0 | \$0 | \$5,034,700 |
| | | Total (using AC, not ACCP) | | \$0 | \$968,200 | \$0 | \$4,841,000 | \$484,100 | \$0 | \$0 | \$0 | \$6,293,300 |
| | | Total (using ACCP, not AC) | | \$0 | \$968,200 | \$0 | \$4,841,000 | \$484,100 | \$0 | \$0 | \$0 | \$6,293,300 |

New Project

Lead Agency **KDOT**

WAMPO I.D. BR-25-027

KDOT Project I.D. KA-7596-01

Last TIP Action 25-03

Project Title US-54: Bridge #293 carrying US-54/US-400 westbound lanes over I-135 and Canal located at the US-54 and I-135 junction

Project Limits US-54: Bridge #293 carrying US-54/US-400 westbound lanes over I-135 and Canal located at the US-54 and I-135 junction

Project Scope Milling, deck patching, concrete overlay, joint replacement

Primary Mode **Bridge - Highway** Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Nick Squires

KDOT

620-860-7386

nick.squires@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|---------------|---------|----------------|-----|-------------|-----|-------------|-----------|-----|-----|-----|--------------------|
| 2025 | Federal: NHPP | AC | State | \$0 | \$809,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$809,400 |
| 2025 | State | | | \$0 | \$202,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$202,400 |
| 2028 | Federal: NHPP | AC | State | \$0 | \$0 | \$0 | \$4,047,000 | \$404,700 | \$0 | \$0 | \$0 | \$4,451,700 |
| 2028 | State | | | \$0 | \$0 | \$0 | \$1,011,700 | \$101,200 | \$0 | \$0 | \$0 | \$1,112,900 |
| 2035 | Federal: NHPP | ACCP | | \$0 | \$809,400 | \$0 | \$4,047,000 | \$404,700 | \$0 | \$0 | \$0 | \$5,261,100 |
| Total (using AC, not ACCP) | | | | \$0 | \$1,011,800 | \$0 | \$5,058,700 | \$505,900 | \$0 | \$0 | \$0 | \$6,576,400 |
| Total (using ACCP, not AC) | | | | \$0 | \$1,011,800 | \$0 | \$5,058,700 | \$505,900 | \$0 | \$0 | \$0 | \$6,576,400 |

Amend/Adjust Project

Lead Agency **KDOT**

WAMPO I.D. INT-24-01

KDOT Project I.D. KA-6285-01

Last TIP Action 25-03

Project Title **K-15: Intersections at 71st, 47th and MacArthur (City of Derby)**

Project Limits **K-15: Intersections at 71st, 47th and MacArthur (City of Derby)**

Project Scope **Replace Signal Poles on K-15 in Sedgwick County**

Primary Mode **Intersection**

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Nick Squires

KDOT

620-860-7386

nick.squires@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|-----------|----------------------------|----------------|----------|-----------|----------|-------------|-----------|-----|-----|-----|--------------------|
| 2025 | State | | | \$66,900 | \$347,700 | \$13,400 | \$1,337,300 | \$133,700 | \$0 | \$0 | \$0 | \$1,899,000 |
| | | Total (using AC, not ACCP) | | \$66,900 | \$347,700 | \$13,400 | \$1,337,300 | \$133,700 | \$0 | \$0 | \$0 | \$1,899,000 |
| | | Total (using ACCP, not AC) | | \$66,900 | \$347,700 | \$13,400 | \$1,337,300 | \$133,700 | \$0 | \$0 | \$0 | \$1,899,000 |

Amend/Adjust Project

Lead Agency KDOT

WAMPO I.D. R-23-03

KDOT Project I.D. KA-6535-04

Last TIP Action 25-03

Project Title US-54 (E. Kellogg Ave) in Sedgwick/Butler counties

Project Limits U.S. 54: from east of I-35/127th Street (Project KA-2389-01) to 0.25 mile east of 159th Street

Project Scope Reconstruct US-54 to 6-lanes including reconstruction of U.S. 54/K-96 interchange. addition of interchanges at 143rd Street and 159th street, and 2-lane frontage roads

Primary Mode Road - Highway

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Steve Cross

KDOT

785-296-3901

steven.cross@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|---------------|---------|----------------------------|--------------|--------------|--------------|---------------|--------------|-----|-----|-----|----------------------|
| 2023 | Federal: NHPP | AC | State | \$0 | \$25,080,000 | \$15,192,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,272,000 |
| 2023 | State | | | \$0 | \$6,270,000 | \$3,798,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,068,000 |
| 2025 | Federal: NHPP | AC | State | \$23,920,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,920,000 |
| 2025 | State | | | \$5,980,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,980,000 |
| 2026 | Federal: NHPP | AC | State | \$0 | \$0 | \$0 | \$234,420,000 | \$25,080,000 | \$0 | \$0 | \$0 | \$259,500,000 |
| 2026 | Local | | | \$0 | \$0 | \$0 | \$20,475,000 | \$0 | \$0 | \$0 | \$0 | \$20,475,000 |
| 2026 | State | | | \$0 | \$0 | \$0 | \$58,605,000 | \$6,270,000 | \$0 | \$0 | \$0 | \$64,875,000 |
| 2029 | Federal: NHPP | ACCP | | \$23,920,000 | \$25,080,000 | \$15,192,000 | \$234,420,000 | \$25,080,000 | \$0 | \$0 | \$0 | \$323,692,000 |
| | | | Total (using AC, not ACCP) | \$29,900,000 | \$31,350,000 | \$18,990,000 | \$313,500,000 | \$31,350,000 | \$0 | \$0 | \$0 | \$425,090,000 |
| | | | Total (using ACCP, not AC) | \$29,900,000 | \$31,350,000 | \$18,990,000 | \$313,500,000 | \$31,350,000 | \$0 | \$0 | \$0 | \$425,090,000 |

New Project

Lead Agency **KDOT**

WAMPO I.D. RN-25-001

KDOT Project I.D. KA-7629-01

Last TIP Action 25-03

Project Title City of Goddard Galleria Commercial Road: North Seasons Street and E. 2nd St. Street from the south line of W. Kellogg Drive to the westerly pavement line of 183rd Street West, and E. 6th St. from the west line of Goddard Galleria Addition to the west line of North Seasons Street

Project Limits North Seasons Street and E. 2nd St. Street from the south line of W. Kellogg Drive to the westerly pavement line of 183rd Street West, and E. 6th St. from the west line of Goddard Galleria Addition to the west line of North Seasons Street

Project Scope New road construction, asphalt concrete pavement, full height curb and gutter

Primary Mode Road - Other Road *Bike/ped component?* *Partially or Fully in:* Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith
KDOT
785-296-0341
allison.smith@ks.gov

Engineering Contact

Nick Squires
KDOT
620-860-7386
nick.squires@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-----------|---------|----------------|-----|-----|-----|-------------|-----|-----|-----|-----|--------------------|
| 2025 | Local | | | \$0 | \$0 | \$0 | \$671,600 | \$0 | \$0 | \$0 | \$0 | \$671,600 |
| 2025 | State | | | \$0 | \$0 | \$0 | \$2,014,700 | \$0 | \$0 | \$0 | \$0 | \$2,014,700 |
| Total (using AC, not ACCP) | | | | \$0 | \$0 | \$0 | \$2,686,300 | \$0 | \$0 | \$0 | \$0 | \$2,686,300 |
| Total (using ACCP, not AC) | | | | \$0 | \$0 | \$0 | \$2,686,300 | \$0 | \$0 | \$0 | \$0 | \$2,686,300 |

New Project

Lead Agency **KDOT**

WAMPO I.D. RN-25-002

KDOT Project I.D. KA-7653-01

Last TIP Action 25-03

Project Title **Andover: Founders Parkway from Andover Road to Sunflower Road**

Project Limits **Founders Parkway from Andover Road to Sunflower Road**

Project Scope **Construct two/three lane roadway with 10 feet shared use path, 5 feet sidewalk, storm sewers, waterline, and traffic signal at Andover Road**

Primary Mode **Road - Other Road** Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Nick Squires

KDOT

620-860-7386

nick.squires@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-----------|---------|----------------|-----|-----|-----|-------------|-----|-----|-----|-----|--------------------|
| 2026 | Local | | | \$0 | \$0 | \$0 | \$1,062,700 | \$0 | \$0 | \$0 | \$0 | \$1,062,700 |
| 2026 | State | | | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| Total (using AC, not ACCP) | | | | \$0 | \$0 | \$0 | \$3,062,700 | \$0 | \$0 | \$0 | \$0 | \$3,062,700 |
| Total (using ACCP, not AC) | | | | \$0 | \$0 | \$0 | \$3,062,700 | \$0 | \$0 | \$0 | \$0 | \$3,062,700 |

New Project

Lead Agency **KDOT**

WAMPO I.D. RR-25-001

KDOT Project I.D. KA-7652-01

Last TIP Action 25-03

Project Title City of Wichita: Burlington Northern Santa Fe corridor: Overheight Vehicle Warning System Pilot Project

Project Limits City of Wichita: Burlington Northern Santa Fe corridor

Project Scope Purchase and installation of Over Height Vehicle Sensor warning system, including study to determine pilot location to implement system on low vertical clearance bridge carrying Burlington Northern Santa Fe railroad

Primary Mode **Technology** Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Nick Squires

KDOT

620-860-7386

nick.squires@ks.gov

Project Notes Federal:Other is STIC. Local Fund Type is RR (BNSF)

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|----------------|----------------------------|----------------|-----|----------|-----|-----------|----------|-----|-----|-----|------------------|
| 2025 | Federal: Other | | | \$0 | \$20,000 | \$0 | \$105,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 |
| 2025 | Local | | | \$0 | \$5,000 | \$0 | \$50,000 | \$20,000 | \$0 | \$0 | \$0 | \$75,000 |
| | | Total (using AC, not ACCP) | | \$0 | \$25,000 | \$0 | \$155,000 | \$20,000 | \$0 | \$0 | \$0 | \$200,000 |
| | | Total (using ACCP, not AC) | | \$0 | \$25,000 | \$0 | \$155,000 | \$20,000 | \$0 | \$0 | \$0 | \$200,000 |

New Project

Lead Agency Transit - Sedgwick County Transportation

WAMPO I.D. TR-25-001

KDOT Project I.D.

Last TIP Action 25-03

Project Title FY 25 5311 Grant

Project Limits Sedgwick County

Project Scope Providing transportation in the SG county area to the General Public.

Primary Mode Transit

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Emily Jensen

SG County Dept of Aging & Disabilities

(316)660-5158

Emily.jensen@sedgwick.gov

Engineering Contact

Emily Jensen

SG County Dept of Aging & Disabilities

(316)660-5158

Emily.jensen@sedgwick.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|-------------------|----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|-----------|------------------|
| 2025 | Federal: FTA 5311 | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,808 | \$220,808 |
| 2025 | Local | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$63,009 | \$63,009 |
| 2025 | State | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37,698 | \$37,698 |
| | | Total (using AC, not ACCP) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$321,515 | \$321,515 |
| | | Total (using ACCP, not AC) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$321,515 | \$321,515 |

New Project

Lead Agency Transit - Wichita Transit

WAMPO I.D. T-15-005

KDOT Project I.D. N-0681-01

Last TIP Action 25-03

Project Title Transit: Bus Purchase

Project Limits NA

Project Scope Purchase 7 new all accessible electric buses to replace the downtown trolleys. Updated project scope for remaining funds: Purchase an electric or hybrid bus to replace an aging vehicle that has reached the end of its useful life.

Primary Mode Transit

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Tonja Howard
Wichita Transit
(316)352-4807
thoward@wichita.gov

Engineering Contact

Tonja Howard
Wichita Transit
(316)352-4807
thoward@wichita.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|-------------------|----------------------------|----------------|-----|-----|-----|-----|-----|-----|-------------|-----|-------------|
| 2017 | Federal: FTA 5339 | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,600,000 | \$0 | \$2,600,000 |
| 2018 | Federal: FTA 5339 | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$360,000 | \$0 | \$360,000 |
| 2018 | Federal: MPO-CMAQ | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$949,089 | \$0 | \$949,089 |
| 2018 | Federal: MPO-STBG | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$410,000 | \$0 | \$410,000 |
| 2018 | Local | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$888,598 | \$0 | \$888,598 |
| | | Total (using AC, not ACCP) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,207,687 | \$0 | \$5,207,687 |
| | | Total (using ACCP, not AC) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,207,687 | \$0 | \$5,207,687 |



TIP Projects

2025-2028 TIP Administrative Adjustment 25-02.1

Amend/Adjust Project

Lead Agency City of Bel Aire

WAMPO I.D. BP-23-02

KDOT Project I.D. N-0806-01

Last TIP Action 25-02.1

Project Title 53rd Street, Oliver to Woodlawn Multi-Use Path

Project Limits Oliver - Woodlawn

Project Scope Installation of a 10' multi-use pathway beginning at Oliver Street and terminating at the existing sidewalk located in the southeast corner of 53rd and Woodlawn and miscellaneous grading and appurtenances.

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Anne Stephens, PE
City of Bel Aire
316-744-2451 x 133
astephens@belaireks.gov

Engineering Contact

Ken Lee, PE
Garver
316-221-3029
kwlee@garverusa.com

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|------------------|---------|----------------|---------|----------|---------|-----------|----------|-----|-----|-----|-----------|
| 2024 | Local | | | \$6,555 | \$26,215 | \$6,555 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,325 |
| 2025 | Federal: MPO-CRP | | | \$0 | \$0 | \$0 | \$264,886 | \$27,356 | \$0 | \$0 | \$0 | \$292,242 |
| 2025 | Local | | | \$0 | \$0 | \$0 | \$66,222 | \$6,839 | \$0 | \$0 | \$0 | \$73,061 |
| Total (using AC, not ACCP) | | | | \$6,555 | \$26,215 | \$6,555 | \$331,108 | \$34,195 | \$0 | \$0 | \$0 | \$404,628 |
| Total (using ACCP, not AC) | | | | \$6,555 | \$26,215 | \$6,555 | \$331,108 | \$34,195 | \$0 | \$0 | \$0 | \$404,628 |

Amend/Adjust Project

Lead Agency City of Wichita

WAMPO I.D. 40-517

KDOT Project I.D. N-0762-01

Last TIP Action 25-02.1

Project Title Douglas, Seneca to Meridian

Project Limits Douglas, Seneca to Meridian

Project Scope To identify which modes of transportation and amenities (vehicles, transit, bikes, and on-street parking) should have an identified location on this section of Douglas and where they should be located. The existing roadway is marked as a two-lane roadway but is 50' wide from back of curb to back of curb. If on-street parking is identified as being needed in this corridor then curb bulbouts will be built with the project. Multiple different scenarios (three-lane, two-lane, on-street parking, on-street bike lanes, etc.) will be evaluated with the community as part of this project.

Primary Mode Road - Other Road Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Shawn Mellies

City of Wichita

316-268-4632

smellies@wichita.gov

Engineering Contact

Shawn Mellies

City of Wichita

316-268-4632

smellies@wichita.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-------------------|---------|----------------|-----------|-----------|-----|-------------|-----------|-----|-----|-----|--------------------|
| 2022 | Local | | | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| 2023 | Local | | | \$350,000 | \$385,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$735,000 |
| 2025 | Federal: MPO-STBG | | | \$0 | \$0 | \$0 | \$3,298,159 | \$285,841 | \$0 | \$0 | \$0 | \$3,584,000 |
| 2025 | Federal: MPO-TA | | | \$0 | \$0 | \$0 | \$301,841 | \$26,159 | \$0 | \$0 | \$0 | \$328,000 |
| 2025 | Local | | | \$0 | \$0 | \$0 | \$900,000 | \$78,000 | \$0 | \$0 | \$0 | \$978,000 |
| Total (using AC, not ACCP) | | | | \$350,000 | \$535,000 | \$0 | \$4,500,000 | \$390,000 | \$0 | \$0 | \$0 | \$5,775,000 |
| Total (using ACCP, not AC) | | | | \$350,000 | \$535,000 | \$0 | \$4,500,000 | \$390,000 | \$0 | \$0 | \$0 | \$5,775,000 |

Amend/Adjust Project

Lead Agency City of Wichita

WAMPO I.D. 40-522

KDOT Project I.D. N-0794-01

Last TIP Action 25-02.1

Project Title Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96

Project Limits Redbud Path from Woodlawn Blvd., near 17th St., 3.5 miles east to K-96

Project Scope Construct a hybrid 9-foot concrete and 4-foot gravel multi-use path along the Redbud Trail from Woodlawn to K-96. Upgrade the rapid flashing beacon at the Woodlawn crossing to a High-Intensity Activated CrossWalk (HAWK) signal, install new HAWK crossing signals at both Webb and Greenwich Road and an elevated pedestrian bridge crossing at Rock Road eliminating at grade interaction with vehicular traffic. Provide access to the Redbud Multi-Use Path through neighborhood connections where possible. Construct additional parking areas/lots by strategically locating them where space is available

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Shawn Mellies

City of Wichita

316-268-4632

smellies@wichita.gov

Engineering Contact

Shawn Mellies

City of Wichita

316-268-4632

smellies@wichita.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|------------------|---------|----------------|-------------|-------------|-----------|--------------|-----------|-----|-----|-----|--------------|
| 2023 | Local | | | \$0 | \$215,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$215,000 |
| 2024 | Local | | | \$0 | \$1,185,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,335,000 |
| 2025 | Federal: MPO-CRP | | | \$0 | \$0 | \$0 | \$3,738,387 | \$0 | \$0 | \$0 | \$0 | \$3,738,387 |
| 2025 | Federal: MPO-CRP | AC | Local | \$0 | \$0 | \$0 | \$1,800,684 | \$0 | \$0 | \$0 | \$0 | \$1,800,684 |
| 2025 | Federal: MPO-TA | | | \$0 | \$0 | \$0 | \$610,144 | \$0 | \$0 | \$0 | \$0 | \$610,144 |
| 2025 | Federal: MPO-TA | AC | Local | \$0 | \$0 | \$0 | \$952,770 | \$0 | \$0 | \$0 | \$0 | \$952,770 |
| 2025 | Local | | | \$1,000,000 | \$0 | \$0 | \$2,235,000 | \$900,000 | \$0 | \$0 | \$0 | \$4,135,000 |
| 2026 | Federal: MPO-CRP | ACCP | | \$0 | \$0 | \$0 | \$1,400,538 | \$0 | \$0 | \$0 | \$0 | \$1,400,538 |
| 2026 | Federal: MPO-TA | ACCP | | \$0 | \$0 | \$0 | \$952,770 | \$0 | \$0 | \$0 | \$0 | \$952,770 |
| 2026 | Local | | | \$0 | \$0 | \$0 | \$1,398,015 | \$0 | \$0 | \$0 | \$0 | \$1,398,015 |
| 2027 | Federal: MPO-CRP | ACCP | | \$0 | \$0 | \$0 | \$400,146 | \$0 | \$0 | \$0 | \$0 | \$400,146 |
| Total (using AC, not ACCP) | | | | \$1,000,000 | \$1,400,000 | \$150,000 | \$10,735,000 | \$900,000 | \$0 | \$0 | \$0 | \$14,185,000 |
| Total (using ACCP, not AC) | | | | \$1,000,000 | \$1,400,000 | \$150,000 | \$10,735,000 | \$900,000 | \$0 | \$0 | \$0 | \$14,185,000 |

Amend/Adjust Project

Lead Agency County of Butler

WAMPO I.D. 40-537

KDOT Project I.D. N-0756-01

Last TIP Action 25-02.1

Project Title SW Butler Rd Improvements from SW 170th St to SW 155th St

Project Limits 0.08 Mi N of SW 170th St, then north 1.42 mile to SW 155th.

Project Scope Improve SW Butler Rd, including the Eightmile Creek Bridge, from an existing rural 2-lane roadway to a 4-lane urban arterial standard with curb & gutter and intersection improvements at SW 160th St and construction of a new RFB Bridge as part of an overall project to link 2 previous improvement projects. Project will include a 10' wide multi-use path that will connect to a path system in Rose Hill.

Primary Mode Road - Other Road

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Darryl Lutz
Butler County
(316) 322-4101
dlutz@bucoks.com

Engineering Contact

Darryl Lutz
Butler County
(316) 322-4101
dlutz@bucoks.com

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-------------------|---------|----------------|----------|-------------|-----------|--------------|-------------|-----|-----|-----|---------------------|
| 2023 | Local | | | \$0 | \$586,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$586,000 |
| 2024 | Local | | | \$0 | \$400,000 | \$235,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$635,000 |
| 2025 | Federal: MPO-STBG | | | \$0 | \$0 | \$0 | \$2,256,479 | \$973,440 | \$0 | \$0 | \$0 | \$3,229,919 |
| 2025 | Federal: MPO-STBG | AC | Local | \$0 | \$0 | \$0 | \$5,569,121 | \$0 | \$0 | \$0 | \$0 | \$5,569,121 |
| 2025 | Federal: MPO-TA | | | \$0 | \$0 | \$0 | \$520,000 | \$28,000 | \$0 | \$0 | \$0 | \$548,000 |
| 2025 | Local | | | \$85,000 | \$57,200 | \$0 | \$2,086,400 | \$250,360 | \$0 | \$0 | \$0 | \$2,478,960 |
| 2026 | Federal: MPO-STBG | ACCP | | \$0 | \$0 | \$0 | \$5,569,121 | \$0 | \$0 | \$0 | \$0 | \$5,569,121 |
| Total (using AC, not ACCP) | | | | \$85,000 | \$1,043,200 | \$235,000 | \$10,432,000 | \$1,251,800 | \$0 | \$0 | \$0 | \$13,047,000 |
| Total (using ACCP, not AC) | | | | \$85,000 | \$1,043,200 | \$235,000 | \$10,432,000 | \$1,251,800 | \$0 | \$0 | \$0 | \$13,047,000 |

Amend/Adjust Project

Lead Agency County of Sedgwick - Public Works

WAMPO I.D. 40-511

KDOT Project I.D. N-0759-01

Last TIP Action 25-02.1

Project Title Maple Street Pathway

Project Limits Maple St from 183rd St W to Wellcrest Circle in Pike Addition, and 167th St W from Maple St to Explorer St in the Goddard School Addition.

Project Scope Construction of a 10 foot wide multi-use pathway, street crossings, drainage structures and amenities. The project begins at 183rd St W at the terminus of the Goddard sidewalk and extends east along Maple St to the existing sidewalk constructed around the Wellcrest Circle cul-de-sac located 1/4 mile east of 167th St W. The pathway also extends to the south along 167th St W from Maple down to Explorer St, which accesses Explorer Elementary School and Eisenhower Middle and High Schools.

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

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Engineering Contact

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Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|------------------|---------|----------------|-----------|-----------|-----------|-------------|-----------|-----|-----|-----|--------------------|
| 2024 | Local | | | \$0 | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 |
| 2025 | Local | | | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 2026 | Local | | | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 2027 | Federal: MPO-CRP | | | \$0 | \$0 | \$0 | \$880,392 | \$120,000 | \$0 | \$0 | \$0 | \$1,000,392 |
| 2027 | Federal: MPO-CRP | AC | Local | \$0 | \$0 | \$0 | \$319,608 | \$0 | \$0 | \$0 | \$0 | \$319,608 |
| 2027 | Local | | | \$0 | \$0 | \$0 | \$700,000 | \$30,000 | \$0 | \$0 | \$0 | \$730,000 |
| 2028 | Federal: MPO-CRP | ACCP | | \$0 | \$0 | \$0 | \$319,608 | \$0 | \$0 | \$0 | \$0 | \$319,608 |
| Total (using AC, not ACCP) | | | | \$100,000 | \$125,000 | \$100,000 | \$1,900,000 | \$150,000 | \$0 | \$0 | \$0 | \$2,375,000 |
| Total (using ACCP, not AC) | | | | \$100,000 | \$125,000 | \$100,000 | \$1,900,000 | \$150,000 | \$0 | \$0 | \$0 | \$2,375,000 |

Amend/Adjust Project

Lead Agency **KDOT**

WAMPO I.D. B-23-02

KDOT Project I.D. KA-6749-01

Last TIP Action 25-02.1

Project Title **Repair Bridges #143 & #317 on US-54 in Sedgwick County**

Project Limits **US-54: Bridge #143 (BNSF Railroad) located 0.25 Miles East of Topeka Street and Bridge #317 (BNSF & KO Railroad) located 0.25 Miles East of Topeka Street**

Project Scope **Bridge #143: Repair Piers #9, 11, 21, 23, Replace Diaper, Clean & Paint Bearings. Bridge #317: Repair Piers #10, 11, 21, Wrap Columns C & D at #10, Improve Drainage Systems, Replace Diaper at #11, 21, Clean and Paint Bearings**

Primary Mode **Bridge - Highway** Bike/ped component? Partially or Fully in: **Butler County** **Sedgwick County** **Sumner County**

Administrative Contact

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Engineering Contact

Dominique Shannon
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(785) 296-3347
dominique.shannon@ks.gov

Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|------|---------------|----------------------------|----------------|-----|-----------|-----|-------------|-----------|-----|-----|-----|--------------------|
| 2025 | Federal: NHPP | AC | State | \$0 | \$0 | \$0 | \$1,151,400 | \$115,100 | \$0 | \$0 | \$0 | \$1,266,500 |
| 2025 | State | | | \$0 | \$264,000 | \$0 | \$287,800 | \$28,800 | \$0 | \$0 | \$0 | \$580,600 |
| 2027 | Federal: NHPP | ACCP | | \$0 | \$0 | \$0 | \$1,151,400 | \$115,100 | \$0 | \$0 | \$0 | \$1,266,500 |
| | | Total (using AC, not ACCP) | | \$0 | \$264,000 | \$0 | \$1,439,200 | \$143,900 | \$0 | \$0 | \$0 | \$1,847,100 |
| | | Total (using ACCP, not AC) | | \$0 | \$264,000 | \$0 | \$1,439,200 | \$143,900 | \$0 | \$0 | \$0 | \$1,847,100 |

Amend/Adjust Project

Lead Agency **KDOT**

WAMPO I.D. ITS-23-01

KDOT Project I.D. KA-6847-01

Last TIP Action 25-02.1

Project Title **Intelligent Transportation System Devices in Wichita-US 54 and K96 in Wichita**

Project Limits **multiple locations on US 54 an K96**

Project Scope **Installing dynamic message signs, closed circuit television cameras, and Cisco Edge pilots**

Primary Mode **Technology**

Bike/ped component?

Partially or Fully in: **Butler County** **Sedgwick County** **Sumner County**

Administrative Contact

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Engineering Contact

Nick Squires

KDOT

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Project Notes

| FFY | Fund Type | AC/ACCP | AC Fund Source | UT | PE | ROW | CON | CE | IMP | CAP | OP | Total |
|----------------------------|-----------|---------|----------------|-----|----------|-----|-------------|----------|-----|-----|-----|--------------------|
| 2024 | State | | | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$85,000 |
| 2026 | State | | | \$0 | \$0 | \$0 | \$1,013,700 | \$65,000 | \$0 | \$0 | \$0 | \$1,078,700 |
| Total (using AC, not ACCP) | | | | \$0 | \$85,000 | \$0 | \$1,013,700 | \$65,000 | \$0 | \$0 | \$0 | \$1,163,700 |
| Total (using ACCP, not AC) | | | | \$0 | \$85,000 | \$0 | \$1,013,700 | \$65,000 | \$0 | \$0 | \$0 | \$1,163,700 |