



Transportation Policy Body (TPB) Meeting Agenda
 Tuesday, June 14, 2022 at 3:00 pm
 In-Person Location: 271 W 3rd St., Room 203, Wichita, KS 67202
 Online Option: <https://meet.goto.com/705635941>

Please call us at 316-779-1313 at least 48 hours in advance if you require special accommodations to participate in this meeting. We make every effort to meet reasonable requests.

Meeting Agenda

[Note: Meeting agenda is subject to change during the meeting.]

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1. Welcome	
2. Regular Business	
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B. Approval of May 10, 2022 Meeting Minutes	Pages 2 to 5
C. Director's Report	
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i. Agreement with KDOT on Use of CRRSAA Funds for WAMPO Travel Demand Model Update Project	Pages 9 to 28
3. Public Comments	Page 29
4. New Business	
A. Action: REIMAGINED MOVE 2040 Administrative Modification Ashley Bryers and Nick Flanders, WAMPO	Pages 30 to 33
B. Action: FFY2021-FFY2024 Transportation Improvement Program (TIP) Special Amendment 6.5 Ashley Bryers and Nick Flanders, WAMPO	Pages 34 to 45
C. Update: TIP/MTP Open House: June 29, 4 – 6:30 pm, Advanced Learning Library Ashley Bryers, WAMPO	Pages 46 to 47
D. Discussion: Economic Development Kathy Sexton, Wichita	
5. Committee & Partnership/Updates	
A. Executive Committee	
B. Committees: Active Transportation (Alan Kailer & Jack Brown); Safety & Health (Jack Brown)	
C. KDOT, Wichita Metro	
D. KDOT (Kansas Department of Transportation)	
E. FHWA (Federal Highway Administration)	
6. Other Business	
7. Adjournment	
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Chad Parasa, TPB Secretary
 June 8, 2022

Meeting Summary
 Transportation Policy Body (TPB) Meeting Summary
 Tuesday, May 10, 2022 @ 3:00 PM
 Hybrid Meeting

Meeting Duration: 98 minutes

Members in Attendance:

David Dennis, TPB Chair
 Maggie Ballard, Wichita
 Jim Benage, Bel Aire
 Ron Colbert, Valley Center
 Bryan Frye, Wichita
 Jack Hezlep, Derby
 Michael Hoheisel, Wichita
 Jim Howell, Sedgwick County
 Tom Jones, Park City

Russ Kessler, Haysville
 Richard LaMunyon, Maize
 Sarah Lopez, Sedgwick County
 Pete Meitzner, Sedgwick County
 Mike Moriarty, KDOT
 Warren Porter, Rose Hill
 Terry Somers, SCAC
 Kamme Sroufe, Kechi
 Troy Tabor, Andover

Brent Terstriep, KDOT
 Becky Tuttle, TPB Vice Chair
 Burt Ussey, Clearwater
 Dan Woydziak, Butler County

Alt:

Tom Hein, KDOT
 Justin Shore, Clearwater
 Dan Squires, Derby

Other Attendees:

Richard Backlund, FHWA
 Ashley Bryers, WAMPO
 Cecelie Cochran, FHWA
 Nick Flanders, WAMPO
 Dora Gallo, WAMPO
 Raja Govindaswamy, KDOT
 Alan Kailer, Bike Walk Wichita

Brian Kidwell, KDOT
 Matt Messina, KDOT
 ThaiBinh Ninh, MAPD
 Chad Parasa, WAMPO
 Kelly Rundell, Hite, Fanning &
 Honeyman LLP
 Brad Shores, JEO

Griffin Smith, Garver
 Don Snyder, KDOT
 Emily Thon, WAMPO
 James Wagner, Wichita
 Jim Weber, Sedgwick County
 Kristi Wilson, KDOT
 Kristen Zimmerman, PEC

1. Chairman David Dennis called the meeting to order at 3:00 PM.

2. Regular Business

A. Approval of May 10, 2022 Agenda

Discussion: None

Action: Moved to approve the agenda as presented. Motion passed (18-0)¹.

Motion: Chairman Dennis

Second: Vice Chairwoman Tuttle

B. Approval of April 12, 2022 Minutes

Discussion: None

Action: Moved to approve minutes. Motion passed (18-0).

Motion: Chairman Dennis

Second: Vice Chairwoman Tuttle

C. Director's Report – Chad Parasa

i. Overview

At upcoming meetings, staff will release information regarding the next Metropolitan Transportation Plan. Staff is thankful to the PSC for the work they have done on selecting projects. An email survey will be sent soon to committee members regarding Title VI.

ii. WAMPO Regional Economic Development

Presenting selected projects that are upcoming in the TIP, different cities have prepared a presentation.

- Derby - Dan Squires presented today, May 10.
- Wichita - Cathy Sexton will present at next TPB meeting, June 14.
- Park City - Sean Fox will present at next TPB meeting, July 12.

iii. 2022 Bicycle/Pedestrian Count

We are in the planning phases and in the next few months we will be finalizing the locations where

¹ Four members were absent during the approval of the May 10, 2022, agenda and the April 12, 2022 minutes, then present for the remainder of the meeting.

counts will happen. Please reach out to Dora Gallo at dora.gallo@wampo.org for information.

3. Public Comment Opportunity

Troy Tabor from Andover said, “Thank you to everyone who helped, we had 800 volunteers that following Monday (after the tornado), but that night we had help from 6 different cities and counties. Saved a lot of time and that is what Kansans are made of.”

David Dennis said, “We send our thanks to EMS, Fire, Police, all first responders who activated immediately. Lowes was delivering boxes to assist with cleanup to assist people securing their goods that were scattered about. Lights were donated. This is the way that the community should operate, and they did. Thank you all to our staff that participated in helping.”

There were no other Public Comments.

4. New Business

A. Action: FFY 2023 – FFY 2026 TIP Selected Projects

Ashley Bryers, WAMPO, reported that the Project Selection Committee met 3 times to review and score projects for the TIP. WAMPO received 33 project submissions, worth over \$117 million. Nick Flanders presented the 3 different tiers of projects, 4 are fully funded, 7 are up to 80% funded, and there are 2 back-up projects. The TAC recommended that the projects selected be approved as-is, with no modifications.

Action: Approve with no changes (22-0)

Motion: Chairman Dennis

Second: Vice Chairwoman Tuttle

B. Action: Federal Roadway Functional Classification Map

Ms. Bryers reported that the Federal Functional Classification map shows both existing facilities and planned future facilities, represented by dotted lines. Mr. Flanders then expanded on the changes that were made to the Functional Classifications and alignments of roadways in the map. WAMPO requested input and feedback from communities on what changes should be made. The proposed changes update the map to make it more current and relevant. The changes were reviewed by KDOT staff, who deemed them to be valid. TAC recommended approving the proposed changes with no adjustments.

Action: Approve with no changes (22-0)

Motion: Chairman Dennis

Second: Vice Chairwoman Tuttle

C. Update: US-54 East Kellogg Project

Don Snyder and Raja Govindaswamy presented the East Kellogg project, and their goals are to reduce congestion, increase safety, improve trip reliability, and support economic growth. The plan is to have the project finished by December 2025, and to stay within their budget of \$225 million while minimizing overall duration of construction impacts in the area. The East Kellogg project is planned to start July 2023 with Phase 1: K96 to 159th St., then Phase 2: 159th St. to Prairie Creek Rd. An environmental assessment is planned for January 2023. Maintenance of traffic will be crucial during this time and keeping efficient traffic flow going through. A public comment meeting will be held on May 26th at LifeChange church in Wichita, KS.

Please contact Raja Govindaswamy with questions – Eastkellogg@ksdotike.org – or visit www.eastkellogg.ksdotike.org.

D. Update: FFY 2021 – FFY 2024 TIP Special Amendment & MTP Administrative Modification

Ashley Bryers reported that a TIP Special Amendment and an MTP Administrative Modification will be presented to the TPB next month. A regular TIP amendment schedule which happens quarterly, but to accommodate special circumstances can conduct a special amendment. TIP amendments are typically required when the project cost increases by 25% or \$5 (whichever is less), the project scope is changed, or a project is added to the TIP. MTP Administrative Modifications are limited to minor changes to project/project phase costs, minor changes to funding sources of previously included projects, and minor changes to project/project phase initiation dates. Mr. Flanders said KDOT requested the new amendment happen sooner than on the intended schedule so the new East Kellogg project can begin sooner. An amendment to a Maize project and an administrative adjustment to an unrelated KDOT project are also included in the Special Amendment. The public comment period for the TIP Special Amendment is 4/23/22 through 5/22/22. The TAC review will be on 5/23/22. The TPB vote is expected to occur on 6/14/22.

E. Update: Active Transportation Committee

Allen Kailer, ATC Co-Chair, discussed the ATC Committee Goals as inventory existing active transportation infrastructure, including on & off street, paths and parking; renew connectivity of existing facilities; identify gaps; and prioritize improvements. The ATC also reviews regional communities' plans. The ATC is going to start working on their final report, which will include an update to the existing active transportation plan or a new one, and will consider not only proposed routes, but also policies affecting active transportation. The future plans are to hear from additional communities: if your community is interested in participating, it is important that we have participation from your representatives. Next meeting is Wednesday June 1, 2022, at 9:30, held virtually.

F. Discussion: Economic Development

Dan Squires, Derby, reported on the status of the city of Derby's economic development. He noted that Derby has grown a lot since they started. They are working on their economic development along with their curb appeal within their city and working on the residential and commercial development.

5. Committee & Partnership Updates

A. Executive Committee

Commissioner David Dennis said no meeting occurred. Executive Committee meetings are open to all TPB members, but how do we schedule Executive Committee meetings where the public can attend also?"

B. Committees: Active Transportation Committee; Safety & Health Committee

No new information.

C. KDOT, Wichita Metro

Tom Hein, KDOT Metro, said there are 10 active KDOT projects, including a water main repair, that are ongoing currently. There is a weekly email that reports what projects are ongoing and active that individuals can get added to.

D. KDOT (Kansas Department of Transportation)

Matt Messina, KDOT, said that Kristi Wilson, planning liaison between KDOT and WAMPO, will be changing opportunities and leaving KDOT. We thank her for her service, and good luck in her new opportunity.

E. FHWA (Federal Highway Administration)

Cecelie Cochran, FHWA, provided information from Rick Backlund, FHWA administrator. He wanted to convey, thank you everyone who came out for the workshop in Wichita, as a follow-up from that workshop there will be several grant opportunities, and later this summer will provide more information.

He also wanted to congratulate everyone on the great job for all the hard work on the Kellogg projects and congratulate WAMPO on getting a head start on their Active Transportation Plan and is looking forward to the results of the projects in the plan.

There is a new development for precertification for grants through the LTAP center, an opportunity for locals to learn how to participate with KDOT and FHWA, should they take up new certifications for grants.

6. Other Business

No other business.

7. Meeting adjourned at 4:38 PM.

The next regular meeting will be held on Tuesday, June 14, 2022 at 3:00 PM.



Background

Per the advice of WAMPO TPB Chair Commissioner Dennis, presentations are encouraged from regional member jurisdictions and regional partners on “How can WAMPO Region attain a Unified Vision in the Regional Economic Development”.

“WAMPO Member Jurisdiction or Partner Agency on Economic Development”:

Presentation (15 minutes + or -) from City/Jurisdiction regarding the following topic “**Economic Development connecting with the Regional Economic Goals**”. The topic can be subdivided as follows:

1. Economic Indicators and Trends – Major Employers, Population, Housing, Jobs, ‘employment centers’
2. Local, Regional and State perspective on Economic Development
3. How can we contribute to future economic development growth

SCHEDULE		
<u>TPB MEETING DATE</u>	<u>WAMPO Member/partner Agency</u>	<u>Notes</u>
2022/02/08	GWP (Andrew Nave)	https://youtu.be/30iVKoWyYmU
2022/04/12	WSU (Jeremy Hill)	https://youtu.be/asTwsR6KdLk
2022/05/10	Derby (Dan Squires)	https://youtu.be/pTlos0WWMGNE
2022/06/14	Wichita (Kathy Sexton)	
2022/07/12	Park City (Sean Fox) & Valley Center (Brent Clark)	
2022/08/09	Haysville (Will Black, Danielle Gabor) Kansas Global Trade - Services (Laura Lombard)	
2022/09/13		
2022/10/11		
2022/11/08		

Next Steps:

These presentations will be summarized by WAMPO staff and will be included in the development of Regional Metropolitan Transportation Plan (MTP).



Agenda Item 2Ciii: Update New Website Organization

Ashley Bryers, Transportation Planning Manager

Background:

The WAMPO website was recently reorganized to make it easier to navigate. The URL (<https://www.wampo.org>) is the same, but the pages are now grouped differently. If you have difficulty finding something on the webpage please let us know.

Changes include:

- The different modes have separate pages within the “projects” tab.
- Each committee has their own webpage with meeting materials in the “Boards and Committees” Tab.
- The four core MPO documents – Transportation Improvement Program (TIP), Metropolitan Transportation Plan (MTP), Unified Planning Work Program (UPWP), and the Public Participation Plan are now under the “What We Do” tab.
- The “About” tab has contact information and details about WAMPO.
- A search bar was added to the site.
- Translation to Spanish and Vietnamese were also added.

The website header is shown below.



WICHITA AREA METROPOLITAN PLANNING ORGANIZATION

[Home](#) [Projects](#) [Boards and Committees](#) [What We Do](#) [About](#)





Background:

At the February 8, 2022 Transportation Policy Body (TPB) meeting, Chad Parasa presented a list of projects WAMPO staff will work on in 2022. It was requested that the quarters of the year in which each project will be undertaken be added to the list, so that TPB members can track their progress.

The table below shows the projects and the quarters in which each project will be completed. Several projects will continue into 2023 and two are ongoing projects, which do not have end dates. The “Status” column has been updated to reflect work completed through June 8, 2022.

Project	Quarters*	Status
Year 2021 Audit	1	Completed.
TIP 2021-2024 amendments	1, 2, 3	Public comment period – 6/25-7/24, anticipated approval at the 8/9 TPB meeting. (Last amendment)
TIP 2023-2026 update	1, 2, 3	Public comment period – 6/15 - 7/15, anticipated approval at the 8/9 TPB meeting.
Travel Demand Forecasting Model update	2, 3, 4, 2023	Restarting effort due to changing timelines. Waiting for KDOT before the RFP can be reissued.
Safety Plan	1, 2, 3, 4, 2023	Scope of work is underway, will be reviewed by the steering committee soon. Then the RFP will be released.
Economic trends/indicators + transportation study	1, 2, 3, 4, 2023	Compiling preliminary economic trends from each jurisdiction
LEP	2	Planned approval in July
Title VI	2, 3	Planned approval in July
Public Participation Plan	2, 3, 4	-
Transportation Performance Management (Federally Required)	1, 2, 3, 4, ongoing	In-progress
Data development and coordination among jurisdictions	1, 2, 3, 4, ongoing	In-progress
Partnering with Wichita Bike/Ped Study	2, 3, 4, 2023	Working with Wichita on their Bike Master Plan, will work on the Regional Active Transportation Plan next year

*Quarter 1: January - March, Quarter 2: April - June, Quarter 3: July - September, Quarter 4: October - December



Consent Agenda Item 2D i

Agreement with KDOT on Use of CRRSAA Funds for WAMPO Travel Demand Model Update Project

Chad Parasa, Director, WAMPO

Background:

In December 2021, the TPB amended the WAMPO Transportation Improvement Program (TIP) to fund the WAMPO-sponsored project “WAMPO Travel Demand Model Update” with funds from the federal Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA). The use of CRRSAA funds requires a signed agreement between WAMPO and the Kansas Department of Transportation (KDOT). KDOT has drafted a proposed agreement, which the TPB is now asked to approve or disapprove.

Fiscal/Budget Considerations:

The agreement allows the project to be funded 100% with CRRSAA funds, up to \$700,000. Any costs in excess of \$700,000 would be WAMPO’s responsibility to pay. WAMPO staff anticipate that \$700,000 will be sufficient to fund all project costs.

Recommendation:

- WAMPO staff recommend the Transportation Policy Body approve the agreement with KDOT on the use of CRRSAA funds for the WAMPO Travel Demand Model Update project, as presented.

Attachment(s)

- **[Letter from KDOT transmitting proposed agreement to WAMPO for approval](#)**
- **[Agreement with KDOT on use of CRRSAA funds for WAMPO Travel Demand Model Update project](#)**



Dwight D. Eisenhower State Office Building
700 S.W. Harrison Street
Topeka, KS 66603-3745

Julie L. Lorenz, Secretary
Michael J. Moriarty, Chief

Department of Transportation
Bureau of Transportation and Planning

Phone: 785-296-3841
Fax: 785-296-8168
kdot#publicinfo@ks.gov
http://www.ksdot.org
Laura Kelly, Governor

June 3, 2022

Mr. Chad Parasa
Wichita Area Metropolitan Planning Organization
271 W. 3rd Street, Ste. 208
Wichita, Kansas 67202

Agreement No. 170-22
Travel Demand Model Update
Project No: 106 N-0476-01

RE: Agreement No. 170-22 for CRRSAA Project No. 106 N-0476-01WAMPO: Travel Demand Model Update

Dear Mr. Parasa:

I am sending you the proposed agreement original covering the responsibilities of the WAMPO and the Kansas Department of Transportation in connection with the above-referenced project. If the proposed agreement is satisfactory, please sign the attached copy and handle with your governing body for their review and action at their next scheduled meeting. This copy should be executed on the part of the WAMPO and then be returned to this office for further handling with the Secretary of Transportation. **Please email a copy of this agreement as executed by the WAMPO directly to KDOT#OCC.Contracts@ks.gov in KDOT's Office of Chief Counsel with a copy to me.**

WAMPO will be sent a fully executed copy of the agreement upon full execution by the Secretary of Transportation.

Your attention is called to Special Attachment No. 1, the Contractual Provisions Attachment, the Federal Anti-Lobbying Certification, and the KDOT Info Sheet attached to the agreement. Please be sure to review and complete these documents.

If you have any questions regarding this agreement, please feel free to contact me via email at Allison.smith@ks.gov. Thank you.

Sincerely,

Allison L. Smith
Environmental Coordinator/MPO Liaison

Attachments
cc: File

PROJECT NO. N-0746-01
CRRS-N074(601)
TRAVEL DEMAND MODEL UPDATE
WICHITA AREA METROPOLITAN PLANNING ORGANIZATION

A G R E E M E N T

This Agreement is between the **Secretary of Transportation**, Kansas Department of Transportation (KDOT) (“Secretary”) and the **Wichita Area Metropolitan Planning Organization** (WAMPO)(“Sponsor”), collectively, the “Parties.”

RECITALS:

- A. The Wichita Area Metropolitan Planning Organization (WAMPO) has been designated by the state of Kansas as the Metropolitan Planning Organization (MPO) for the Wichita metropolitan region.
- B. The Sponsor has submitted a Project to WAMPO and WAMPO has approved the Sponsor’s Project for receipt of Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSAA) Program funds.
- C. The Sponsor agrees to sponsor the Project, as further described in this Agreement. The Secretary and the Sponsor are empowered by the laws of Kansas to enter into agreements for the development of such projects, and the Secretary is authorized to administer funds for such projects.

NOW THEREFORE the Parties agree to the following terms and provisions:

ARTICLE I

DEFINITIONS: The following terms as used in this Agreement have the designated meanings:

1. **“CRRSAA”** means the Coronavirus Response and Relief Supplemental Appropriations Act, 2021, title IV of division M, Public Law (Pub. L.) 116-260 program funds to be used for activities eligible under 23 U.S.C. § 133(b) (program codes Z970, Z971, Z972 and Z973).
2. **“Effective Date”** means the date this Agreement is signed by the Secretary or the Secretary’s designee.
3. **“KDOT”** means the Kansas Department of Transportation, an agency of the State of Kansas, with its principal place of business located at 700 SW Harrison Street, Topeka, KS, 66603-3745.

4. **“Non-Participating Costs”** means the costs of any items or services which the Secretary, acting on the Secretary’s own behalf and on behalf of the Federal Highway Administration (FHWA), reasonably determines are not eligible expenses for reimbursement.
5. **“Project”** means **Travel Demand Model Update** as more specifically set forth in the Sponsor’s Project Application, attached as **Appendix A**, and is the subject of this Agreement.
6. **“Project Application”** means the Sponsor’s **Travel Demand Model Update** submitted to for WAMPO federal CRRSSA funding assistance for the Project.
7. **“Secretary”** means the Secretary of Transportation of the State of Kansas, and his or her successors and assigns.
8. **“Sponsor”** means the Wichita Area Metropolitan Planning Organization (WAMPO), with its place of business at 271 W. 3rd St., Suite 208, Wichita, KS, 67202.
9. **“Urbanized Area”** means an area encompassing a population of not less than 50,000 people as determined by the Bureau of the Census, or as otherwise defined by statute.

ARTICLE II

SECRETARY RESPONSIBILITIES:

1. **Secretary Authorization.** The Secretary is authorized by the Federal Government to administer CRRSAA funds.
2. **Fiscal Year Allocation.** The Secretary has allocated CRRSSA funds from federal fiscal year (FFY) 2021 for the Project.
3. **Reimbursement Payments.** The Secretary agrees to reimburse the Sponsor for one hundred percent (100%) of the total actual and eligible costs incurred by the Sponsor, but not to exceed \$700,000.00 for the Project. The Secretary shall not be responsible for the total actual costs that exceed \$700,000.00 for the Project. The Secretary’s reimbursement is subject to any federal reduction in CRRSSA funds. The Secretary agrees to make partial payments, for amounts not less than \$1,000.00 and no more frequently than monthly, to the Sponsor upon receipt of proper billings and submission of quarterly progress reports.
4. **Final Payment.** Any final amount due for the authorized work performed under this Project will be based upon the Sponsor’s most recent Single Audit Report available and a desk review of the claim by the Contract Audit Section of the Secretary’s Bureau of Fiscal Services.

ARTICLE III

SPONSOR RESPONSIBILITIES:

1. **Incorporation of Project Application.** The Sponsor shall undertake and complete the Project as described in the Sponsor's Project Application - Appendix A, and in accordance with the terms and conditions of this Agreement.
2. **Procurement.** The Sponsor shall undertake the purchase of materials related to the Project in accordance with the procedures established by the current K.S.A. § 75-3739, *et seq.* and 49 C.F.R. § 18.32. The Secretary shall not be responsible for any obligations that the Sponsor has assumed with using the State of Kansas' procurement procedures. Furthermore, the Sponsor acknowledges and agrees its request to the Secretary to use the State of Kansas' procurement procedures shall not bind the Secretary to render or provide assistance in any manner associated with this Agreement.
3. **Project Reporting Requirements.** In conjunction with the Project, the Sponsor will attend WAMPO's Technical Advisory Committee and Transportation Policy Board meetings as scheduled to report on Project progress status and to participate in any discussions regarding the Project unless the Sponsor, the Secretary and WAMPO mutually agree otherwise. The Sponsor further agrees, during the life of the Project, to attend any meetings requested by representatives of the Secretary or WAMPO, if the Secretary deems such meetings to be necessary.
4. **Inspections.** Representatives of the Secretary, if the Secretary deems necessary, may make periodic inspections of the Project and the records of the Sponsor as may be deemed necessary or desirable. The Sponsor will accomplish or direct or cause its subcontractors to accomplish any corrective action or work required by the Secretary's representatives as needed for federal participation. The Secretary does not undertake (for the benefit of the Sponsor, its subcontractors, or any third party) the duty to perform the day to day detailed monitoring of the Project, or to catch any errors, omissions, or deviations from the Project's scope of work by the Sponsor or its subcontractors.
5. **Reports.** The Sponsor shall advise the Secretary regarding the progress of the Project at such times and in such a manner as the Secretary may require, including, but not limited to, meetings, interim progress reports, summary of expenditures, and a detailed final report.
6. **Legal Authority.** By signature on this Agreement, the signatory certifies he or she has legal and actual authority as representative and agent for the Sponsor to enter into this Agreement on its behalf. The Sponsor agrees to take any administrative and/or legal steps as may be required to give full effect to the terms of this Agreement.
7. **Indemnification.** To the extent permitted by law and subject to the maximum liability provisions of the Kansas Tort Claims Act (K.S.A. § 75-6101, *et seq.*) as applicable, the Sponsor shall defend, indemnify, hold harmless, and save the Secretary and the Secretary's authorized representatives from any and all costs, liabilities, expenses, suits, judgments, damages to persons or property or claims of any nature whatsoever arising out of or in connection with the provisions or performance of this Agreement by the Sponsor, the Sponsor's agents, employees, or subcontractors. The Sponsor shall not

be required to defend, indemnify, hold harmless, and save the Secretary for negligent acts or omissions of the Secretary or the Secretary's authorized representatives or employees.

8. **Financial Obligation.** The Sponsor agrees to be responsible for one hundred percent (100%) of the total actual costs of the Project that exceed \$700,000.00. Further, the Sponsor agrees to be responsible for one hundred percent (100%) of all costs of items found not eligible for reimbursement by the Secretary.

9. **Project Costs Prior to FHWA Approval.** The Sponsor agrees to be responsible for one hundred percent (100%) of any Project costs incurred by the Sponsor for the Project prior to the funding for the Project being authorized, obligated, and approved by the FHWA.

10. **Restricted Funding Source.** The Sponsor acknowledges and understands Secretary's share of the Project's total, actual, and eligible costs will be funded through the federal aid CRRSAA funds allocated to the Wichita Urbanized Area. The Secretary does not assume any liability in connection with the Project. The Sponsor shall reimburse the Secretary for any funds approved for this Project and expended by the Secretary for which the Secretary is not reimbursed by the Federal Government (Federal Aid CRRSAA Funds).

11. **Billings and Reporting.** The Sponsor agrees to submit proper billings to the Secretary for amounts not less than \$1,000.00 and no more frequently than monthly. The Sponsor will submit progress reports on the Project, in a form acceptable to the Secretary, together with the billings. Further, if a final report is required for the Project, the Sponsor must submit such final report to the Secretary prior to the Sponsor's receipt of final payment.

12. **Payment of Final Billing.** If any payment is due to the Secretary, such payment shall be made within thirty (30) days after receipt of a complete and final billing from the Secretary's Chief of Fiscal Services.

13. **Accounting.** Upon request by the Secretary and in order to enable the Secretary to report all costs of the Project to the legislature, the Sponsor shall provide the Secretary an accounting of all actual Non-Participating Costs which are paid directly by the Sponsor to any party outside of the Secretary and all costs incurred by the Sponsor not to be reimbursed by the Secretary for any phase or any other major expense associated with the Project.

14. **Cancellation by Sponsor.** If the Sponsor cancels the Project, it will reimburse the Secretary for any costs incurred by the Secretary prior to the cancellation of the Project. The Sponsor agrees to reimburse the Secretary within thirty (30) days after receipt by the Sponsor of the Secretary's statement of the cost incurred by the Secretary prior to the cancellation of the Project.

ARTICLE IV

GENERAL FEDERAL REQUIREMENTS:

1. **FHWA Approval.** This Agreement is subject to the approval of the Federal Highway Administration (FHWA).

2. **Anti-Lobbying.** If the total value of this agreement exceeds \$100,000.00, a Certification for Federal Aid Contracts and Accompanying Disclosure of Lobbying Activities will be included as “Special Attachment No. 3” to this Agreement and be attached and made a part of this Agreement. Such certification must state the recipient or subrecipient of a federal grant will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. § 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. 2 C.F.R. § Pt. 200, App. II.

3. **Debarment & Suspension.** If the value of this Agreement exceeds \$25,000.00, it is a covered transaction for purposes of 2 C.F.R. Parts 180 and/or 1200. By signature on this Agreement, the Sponsor verifies that neither it, nor its agents or employees, are presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any federal department or agency as reflected in the System for Award Management (SAM). Exec.Orders No. 12549 and 12689; 2 C.F.R. § 200.213.

4. **System for Award Management.** The Sponsor has registered with the System for Award Management (<http://www.sam.gov/>), which provides a Unique Entity Identifier (SAM). The Sponsor shall maintain such registration at all times during which it has active federal awards.

5. **Buy America Compliance.** The Parties agree to comply with the Buy America requirements of 23 C.F.R. § 635.410, as applicable, when purchasing items using Federal funds under this Agreement. Buy America requires the Parties to purchase only steel and iron produced in the United States, unless a waiver has been granted by FHWA or the product is subject to a general waiver. Costs for applicable materials which are not certified either compliant or under waiver will not be reimbursed. Buy America requirements apply to all contractors/subcontractors and should be incorporated through appropriate contract provisions as needed.

6. **Prohibition on Certain Technologies.** All Parties agree that they will comply with 2 C.F.R. §§ 200.216 and 200.471 regulations. Such regulations provide that recipients and sub-recipients of federal funds are prohibited from obligating or expending loan or grant funds to 1) procure or obtain; 2) extend or renew a contract to procure or obtain, or; 3) or enter into a contract to procure or obtain telecommunication or video surveillance equipment, services, or systems produced by: Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities); and Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities). Any

expenditures for such telecommunication or video surveillance equipment, services or systems are unallowable costs and will not be reimbursed.

7. **Audit Requirements.** All local governmental units, state agencies or instrumentalities, non-profit Organizations, institutions of higher education and Indian Tribal governments shall comply with Federal-Aid Transportation Act and the requirements of 2 C.F.R. Part 200, “Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards” (commonly known as the “Supercircular”). The Audit Standards set forth in 2 C.F.R. Part 200, “Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards,” and specifically the requirements in Subpart F, 2 C.F.R. § 200.500, *et seq.* require either a single or program specific audit be performed by an independent certified public accountant in accordance with these standards. All information audited and audit standards and procedures shall comply with 2 C.F.R. § 200.500, *et seq.*

- a. **Agency Audit.** The Secretary and/or the FHWA may request, in their sole discretion, to conduct an audit of the Project. Upon the request of the Secretary and/or the FHWA for an audit, the LPA will participate and cooperate in the audit and shall make its records and books available to representatives of the requesting agency for a period of five (5) years after date of final payment under this Agreement. If the audit reveals payments have been made with federal funds by the LPA for items considered ineligible or Non-Participating Costs, the LPA shall promptly reimburse the Secretary for such items upon notification by the Secretary.

ARTICLE V

GENERAL PROVISIONS:

1. **Entire Agreement.** This written document, including all attachments and exhibits whether attached or incorporated by reference, comprise the entire Agreement.
2. **Amendments.** Any change in this Agreement, whether by modification and/or supplementation must be accomplished by a formal contract amendment or supplement signed and approved by the duly authorized representatives of the Sponsor and the Secretary.
3. **Civil Rights Act.** The “Special Attachment No. 1,” pertaining to the implementation of the Civil Rights Act of 1964, is attached and made a part of this Agreement.
4. **Contractual Provisions.** The Provisions found in “Special Attachment No. 2, Contractual Provisions Attachment (Form DA-146a)”, which is attached hereto, are hereby incorporated in this contract and made a part hereof.
5. **Headings.** All headings in this Agreement have been included for convenience of reference only and are not be deemed to control or affect the meaning or construction or the provisions herein.

6. **Binding Agreement.** This Agreement and all contracts entered into under the provisions of this Agreement shall be binding upon the Secretary and the Sponsor and their successors in office.

7. **No Third-Party Beneficiaries.** No third-party beneficiaries are intended to be created by this Agreement and nothing in this Agreement authorizes third parties to maintain a suit for damages pursuant to the terms or provisions of this Agreement.

8. **No Assignment.** The Sponsor shall not assign this Agreement, in whole or in part, or any right accruing under this Agreement, without the prior written approval of the Secretary.

9. **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same agreement.

10. **Severability.** If any provision of this Agreement is held invalid, the invalidity does not affect other provisions which can be given effect without the invalid provision, and to this end the provisions of this Agreement are severable.

IN WITNESS WHEREOF the Parties have caused this Agreement to be signed by their duly authorized officers as of the Effective Date.

SPONSOR:

ATTEST:

Wichita Area Metropolitan Planning Organization

(date)

David Dennis
Transportation Policy Board Chairperson

(date)

Chad Parasa
Executive Director

Secretary of Transportation
Kansas Department of Transportation

By: _____
Burt Morey, P.E. (Date)
Deputy Secretary and
State Transportation Engineer

Approved as to form:

INDEX OF ATTACHMENTS

1. Appendix A: Sponsor's Project Application
2. Special Attachment No. 1: Civil Rights Act (Rev. 09/2017)
3. Special Attachment No. 2: Contractual Provisions Attachment, Form DA-146a (Rev. 07/2019)
4. Special Attachment No. 3: Federal Anti-Lobbying Certification

Appendix A

Project Title:
WAMPO Travel Demand Model Update

Lead Organization: WAMPO
Contact Person: Nick Flanders
E-mail: nicholas.flanders@wampo.org
Phone #: (316) 779-1318
Partnering Organization(s): N/A

MTP I.D.: 40-514
TIP I.D.: 40-514

Project Type: Planning & Outreach

Project Limits:
 FROM TIP: WAMPO region

Project Scope:
 FROM TIP: Update WAMPO Travel Demand Model, with complete model calibration and validation.

	MTP Project	2021-2024 TIP (as of Amendment 4)	Funding Application
Total Project Cost	\$1,703,875	\$1,703,875	\$700,000
Construction/Implementation Cost	N/A	\$1,703,875	\$700,000
80% of Construction/Implementation Cost	N/A	\$1,363,100	\$560,000
Funding-Menu Amount for MTP Project	\$1,363,100	N/A	N/A
STP Funds Already in TIP	N/A	\$0	N/A
CMAQ Funds Already in TIP	N/A	\$1,363,100	N/A
TA Funds Already in TIP	N/A	\$0	N/A
Total Suballocated Funds Already in TIP	N/A	\$1,363,100	N/A
Total Suballocated Funds Already in TIP + Minimum Local Match (20%)	N/A	\$1,703,875	N/A
Construction/Implementation Cost Not Already Covered	N/A		-\$1,003,875*
80% of Construction/Implementation Cost Not Already Covered	N/A		-\$803,100*
Requested Additional Funding Amount (applicant may accept more \$ or less \$)	N/A	N/A	-\$663,100*

*WAMPO expects to revise the cost of this project to less than the currently programmed CMAQ funds, but hopes to replace those CMAQ funds with \$700,000 of CRRSAA funds, with no local match. The \$1,363,100 in CMAQ funds on this project could then be used on other projects.

Funding pools project sponsor expressed interest in (funding from other pools may also be accepted):
 CRRSAA

Programmed Construction/Implementation Year: 2022
Original Timeband in MTP: 2020-2024

MTP Project Scoring for Selection into 2021-2024 TIP

Readiness Rating	MTP Best Project Rating	Urgency Rating	Total Rating (max is 99)
33	n/a	17	n/a

Project Scoring for Selection into REIMAGINED MOVE 2040 (current MTP)

"N/A" = 0 points

"Acceptable" = 1 point

"Good" = 2 points

"Excellent" = 4 points

Quality of Place	Unscored*
Land-Use Transportation Connection	Unscored*
Multimodal Connectivity	Unscored*
Economic Development	Unscored*
Financial Sustainability	Unscored*
Regionalism	Unscored*
Safety	Unscored*
Technology	Unscored*
Overall Score (max is 32)	Unscored*

For REIMAGINED MOVE 2040 project-selection process, no Planning & Outreach projects were scored.

Additional Notes:

Project Selection Committee Funding Recommendations & WAMPO-Staff Adjustments

Lead Agency	Project Title	Year of Construction	Current Federal Funding		Recommended by PSC		Difference	Adjusted by WAMPO staff		Diff. from Current	Diff. from PSC
			Source	Amount	Source	Amount		Source	Amount		
WAMPO	WAMPO Travel Demand Model Update	2022	CMAQ	\$560,000	CMAQ	\$560,000	\$0	CMAQ	\$0	-\$560,000	-\$560,000
								CHRSAA	\$700,000	\$700,000	\$700,000
			Total	\$560,000	Total	\$560,000	\$0	Total	\$700,000	\$140,000	\$140,000
City of Maize	Academy Avenue Improvements from Maize Road to Maize City Park	2022	CMAQ	\$2,500,000	CMAQ	\$3,200,000	\$700,000	CMAQ	\$3,200,000	\$700,000	\$0
			Total	\$2,500,000	Total	\$3,200,000	\$700,000	Total	\$3,200,000	\$700,000	\$0
City of Wichita	West St., Harry to Pawnee	2023	STP	\$7,864,039	STP	\$6,849,942	-\$1,014,097	STP	\$7,462,455	-\$401,584	\$612,513
			Total	\$7,864,039	Total	\$10,639,039	\$2,775,000	Total	\$10,551,552	\$2,687,513	-\$87,487
Sedgewick County	Zoo Boulevard Bridge over N.S. Mitch Mitchell Floodway	2023	STP	\$1,258,246	STP	\$1,347,498	\$89,252	STP	\$1,323,150	\$64,904	-\$24,348
			Total	\$1,258,246	Total	\$683,064	\$683,064	Total	\$683,064	\$0	\$0
City of Valley Center	Meridian, from Ford (77th St. N.) to Seward (69th St. N.) and Main to 5th (85th St. N.)	2023	STP	\$6,149,862	STP	\$2,080,562	\$772,316	STP	\$2,006,214	\$747,968	-\$24,348
			Total	\$6,149,862	Total	\$6,515,625	\$365,763	Total	\$6,486,542	\$336,680	-\$29,083
City of Derby	Nelson Drive Realignment	2024	STP	\$5,039,276	STP	\$556,717	\$556,717	STP	\$556,717	\$556,717	\$0
			Total	\$6,149,862	Total	\$7,072,342	\$922,480	Total	\$7,043,259	\$893,397	-\$29,083
City of Kechi	Oliver and Kechi Rd. Intersection	2024	STP	\$1,524,224	STP	\$1,829,105	\$304,881	STP	\$1,524,224	\$0	-\$304,881
			Total	\$1,524,224	Total	\$1,829,105	\$304,881	Total	\$1,524,224	\$0	-\$304,881
			Total	\$24,895,647	Total	\$30,960,176	\$6,064,529	Total	\$30,064,525	\$5,168,878	-\$895,651

KANSAS DEPARTMENT OF TRANSPORTATION

Special Attachment
To Contracts or Agreements Entered Into
By the Secretary of Transportation of the State of Kansas

PREAMBLE

The Secretary of Transportation for the State of Kansas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. § 2000d to 2000d-4) and other nondiscrimination requirements and the Regulations, hereby notifies all contracting parties that it will affirmatively ensure that this contract will be implemented without discrimination on the grounds of race, color, national origin, sex, age, disability, income-level or Limited English Proficiency ("LEP").

CLARIFICATION

Where the term "contractor" appears in the following "Nondiscrimination Clauses", the term "contractor" is understood to include all parties to contracts or agreements with the Secretary of Transportation, Kansas Department of Transportation. This Special Attachment shall govern should this Special Attachment conflict with provisions of the Document to which it is attached.

ASSURANCE APPENDIX A

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor"), agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Non-discrimination in its Federally-assisted programs of the U.S. Department of Transportation, the Federal Highway Administration (FHWA), the Federal Transit Administration ("FTA") or the Federal Aviation Administration ("FAA") as they may be amended from time to time which are herein incorporated by reference and made a part of this contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontractors, Including Procurements of Material and Equipment:** In all solicitations, either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the FHWA, Federal Transit Administration ("FTA"), or Federal Aviation Administration ("FAA") to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or, the FHWA, FTA, or FAA as appropriate, and shall set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of the contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the FHWA, FTA, or FAA may determine to be appropriate, including, but not limited to:
 - a. withholding payments to the contractor under the contract until the contractor complies; and/or
 - b. cancelling, terminating or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The contractor will include the provisions of the paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any

subcontract or procurement as the Recipient or the FHWA, FTA, or FAA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

ASSURANCE APPENDIX E

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- The Federal Aid Highway Act of 1973 (23 U.S.C. § 324 et. seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794 et. seq.) as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et. seq.), prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 U.S.C. § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987 (PL No. 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with LEP, and resulting agency guidance, national origin discrimination includes discrimination because of LEP. To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. § 1681)

State of Kansas
 Department of Administration DA-146a
 (Rev. 07-19)

CONTRACTUAL PROVISIONS ATTACHMENT

Important: This form contains mandatory contract provisions and must be attached to or incorporated in all copies of any contractual agreement. If it is attached to the vendor/contractor's standard contract form, then that form must be altered to contain the following provision:

The Provisions found in Contractual Provisions Attachment (Form DA-146a, Rev. 07-19), which is attached hereto, are hereby incorporated in this contract and made a part thereof.

The parties agree that the following provisions are hereby incorporated into the contract to which it is attached and made a part thereof, said contract being the _____ day of _____, 20_____.

1. **Terms Herein Controlling Provisions:** It is expressly agreed that the terms of each and every provision in this attachment shall prevail and control over the terms of any other conflicting provision in any other document relating to and a part of the contract in which this attachment is incorporated. Any terms that conflict or could be interpreted to conflict with this attachment are nullified.
2. **Kansas Law and Venue:** This contract shall be subject to, governed by, and construed according to the laws of the State of Kansas, and jurisdiction and venue of any suit in connection with this contract shall reside only in courts located in the State of Kansas.
3. **Termination Due To Lack Of Funding Appropriation:** If, in the judgment of the Director of Accounts and Reports, Department of Administration, sufficient funds are not appropriated to continue the function performed in this agreement and for the payment of the charges hereunder, State may terminate this agreement at the end of its current fiscal year. State agrees to give written notice of termination to contractor at least thirty (30) days prior to the end of its current fiscal year and shall give such notice for a greater period prior to the end of such fiscal year as may be provided in this contract, except that such notice shall not be required prior to ninety (90) days before the end of such fiscal year. Contractor shall have the right, at the end of such fiscal year, to take possession of any equipment provided State under the contract. State will pay to the contractor all regular contractual payments incurred through the end of such fiscal year, plus contractual charges incidental to the return of any such equipment. Upon termination of the agreement by State, title to any such equipment shall revert to contractor at the end of the State's current fiscal year. The termination of the contract pursuant to this paragraph shall not cause any penalty to be charged to the agency or the contractor.
4. **Disclaimer Of Liability:** No provision of this contract will be given effect that attempts to require the State of Kansas or its agencies to defend, hold harmless, or indemnify any contractor or third party for any acts or omissions. The liability of the State of Kansas is defined under the Kansas Tort Claims Act (K.S.A. 75-6101, *et seq.*).
5. **Anti-Discrimination Clause:** The contractor agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001, *et seq.*) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111, *et seq.*) and the applicable provisions of the Americans With Disabilities Act (42 U.S.C. 12101, *et seq.*) (ADA), and Kansas Executive Order No. 19-02, and to not discriminate against any person because of race, color, gender, sexual orientation, gender identity or expression, religion, national origin, ancestry, age, military or veteran status, disability status, marital or family status, genetic information, or political affiliation that is unrelated to the person's ability to reasonably perform the duties of a particular job or position; (b) to include in all solicitations or advertisements for employees, the phrase "equal opportunity employer"; (c) to

comply with the reporting requirements set out at K.S.A. 44-1031 and K.S.A. 44-1116; (d) to include those provisions in every subcontract or purchase order so that they are binding upon such subcontractor or vendor; (e) that a failure to comply with the reporting requirements of (c) above or if the contractor is found guilty of any violation of such acts by the Kansas Human Rights Commission, such violation shall constitute a breach of contract and the contract may be cancelled, terminated or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration; (f) Contractor agrees to comply with all applicable state and federal anti-discrimination laws and regulations; (g) Contractor agrees all hiring must be on the basis of individual merit and qualifications, and discrimination or harassment of persons for the reasons stated above is prohibited; and (h) if it is determined that the contractor has violated the provisions of any portion of this paragraph, such violation shall constitute a breach of contract and the contract may be canceled, terminated, or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration.

6. **Acceptance of Contract:** This contract shall not be considered accepted, approved or otherwise effective until the statutorily required approvals and certifications have been given.
7. **Arbitration, Damages, Warranties:** Notwithstanding any language to the contrary, no interpretation of this contract shall find that the State or its agencies have agreed to binding arbitration, or the payment of damages or penalties. Further, the State of Kansas and its agencies do not agree to pay attorney fees, costs, or late payment charges beyond those available under the Kansas Prompt Payment Act (K.S.A. 75-6403), and no provision will be given effect that attempts to exclude, modify, disclaim or otherwise attempt to limit any damages available to the State of Kansas or its agencies at law, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose.
8. **Representative's Authority to Contract:** By signing this contract, the representative of the contractor thereby represents that such person is duly authorized by the contractor to execute this contract on behalf of the contractor and that the contractor agrees to be bound by the provisions thereof.
9. **Responsibility for Taxes:** The State of Kansas and its agencies shall not be responsible for, nor indemnify a contractor for, any federal, state or local taxes which may be imposed or levied upon the subject matter of this contract.
10. **Insurance:** The State of Kansas and its agencies shall not be required to purchase any insurance against loss or damage to property or any other subject matter relating to this contract, nor shall this contract require them to establish a "self-insurance" fund to protect against any such loss or damage. Subject to the provisions of the Kansas Tort Claims Act (K.S.A. 75-6101, *et seq.*), the contractor shall bear the risk of any loss or damage to any property in which the contractor holds title.
11. **Information:** No provision of this contract shall be construed as limiting the Legislative Division of Post Audit from having access to information pursuant to K.S.A. 46-1101, *et seq.*
12. **The Eleventh Amendment:** "The Eleventh Amendment is an inherent and incumbent protection with the State of Kansas and need not be reserved, but prudence requires the State to reiterate that nothing related to this contract shall be deemed a waiver of the Eleventh Amendment."
13. **Campaign Contributions / Lobbying:** Funds provided through a grant award or contract shall not be given or received in exchange for the making of a campaign contribution. No part of the funds provided through this contract shall be used to influence or attempt to influence an officer or employee of any State of Kansas agency or a member of the Legislature regarding any pending legislation or the awarding, extension, continuation, renewal, amendment or modification of any government contract, grant, loan, or cooperative agreement.

**Certification -- Federal Funds -- Lobbying
Required Contract Provision**

Definitions

1. **Designated Entity:** An officer or employee of any agency, a Member of Congress or any state legislature, an officer or employee of Congress or any state legislature, or an employee of a Member of Congress or any state legislature
2. **Federal Grant:** An award of financial assistance by the Federal government (Federal Aid Highway Program is considered a grant program)
3. **Influencing (or attempt):** Making, with the intent to influence, any communication to or appearance before any designated entity in connection with the making of any Federal grant
4. **Person:** An individual, corporation, company, association, authority, firm, partnership, society, state or local government
5. **Recipient:** All contractors, subcontractors or subgrantees, at any tier, of the recipient of fund received in connection with a Federal grant.

Explanation

As of December 23, 1989, Title 31 U.S.C. (new) Section 1352 limits the use of appropriated Federal funds to influence Federal contracting. Under this new section no appropriated funds may be used by the recipient of a Federal grant to pay any person to influence or attempt to influence a designated entity in connection with the naming of a Federal grant or the extension, renewal, amendment or modification of any grant. These restrictions apply to grants in excess of \$100,000.00. Submission of this Certification is required for participation in this Project by Federal Law. For each failure to file, a civil penalty of not less than \$10,000.00 and not more than \$100,000.00 may be imposed.

Note: If funds other than appropriated Federal funds have or will be paid to influence or attempt to influence a designated entity it must be reported. If required, the reporting shall be made on KDOT Form No. 401, "Disclosure of Lobbying Activities", in accordance with its instructions. KDOT Form No. 401 is available through the Bureau of Design.

THE ABOVE DEFINITIONS, EXPLANATION AND NOTE ARE ADOPTED AND INCORPORATED BY REFERENCE IN THIS CERTIFICATION FOR ALL PURPOSES THE SAME AS IF SET OUT IN FULL IN IT.

The maker of this Certification states that it has been signed on the maker's behalf or, if on behalf of some other person, that the maker is vested with legal right and authority to bind and obligate the other person in the making of this Certification submitted in regard to this Agreement.

The maker certifies that: No Federal appropriated funds have been paid or will be paid by or on behalf of the maker, to any person, for influencing or attempting to influence any designated person in connection with the awarding of any Federal grant or the extension, continuation, renewal, amendment or modification of any Federal grant.

In the event that the maker subcontracts work in this Agreement, the maker will provide to and require the signing of this Certification by the subcontractor, and shall keep and maintain the original signed form as part of the contract with the subcontractor.

The maker understands that this Certification is a material representation of fact upon which reliance was placed as part of this transaction.

(Date)

By: _____

KDOT Info Sheet

Date _____

CMS Number _____
(KDOT will fill in)

Project Number _____
(KDOT will fill in)

Agency's Name

Agency's Federal Tax Id Number (FEIN) _____

Agency's Dun & Bradstreet # (DUNS) _____

SAM Expiration Date _____
(System for Awards Management)

All payments will be direct deposit. Is your agency currently set-up and have account information on file? Yes _____ No _____

If your agency is not, please contact Ami Fulghum at 785-296-0401 or Ami.Fulghum@ks.gov to get all necessary documentation submitted.

Payment mailing address:

Phone Number _____

Fax Number _____



Agenda Item 3
Public Comment Opportunity
Commissioner David Dennis, TPB Chair

The Public Comment Opportunity is an open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents.

Comments are requested to be emailed to wampo@wampo.org at least one day prior to the meeting. Comments are limited to two (2) minutes per individual during the meeting.



Agenda Item 4A: Action
REIMAGINED MOVE 2040 Administrative Modification

Ashley Bryers, Transportation Planning Manager
Nick Flanders, Senior Transportation Planner

Background:

REIMAGINED MOVE 2040, WAMPO's long-range transportation plan, includes procedures for amending the plan to address changes after the plan is adopted. Minor changes to project costs, funding sources, and initiation dates may be enacted through *administrative modifications*, rather than formal amendments. Administrative modifications may be initiated by WAMPO staff and do not require public review and comment or a redemonstration of fiscal constraint. However, they do require approval by the TPB.

The Kansas Department of Transportation (KDOT) has expressed a desire to commence the project "US-54/400 Expansion – East" slightly earlier than what REIMAGINED MOVE 2040 currently suggests. Therefore, it is proposed an administrative modification be adopted to change the time band associated with this project from "2025-2040" to "2020-2040". This change would not affect the fiscal-constraint or environmental-justice determinations for REIMAGINED MOVE 2040.

TAC Recommendation:

- The TAC recommends the TPB approve the administrative modification, as proposed.

Action Options:

- Approve the administrative modification, as proposed.
- Not approve the administrative modification.
- Approve the administrative modification with specific changes.

Recommendation:

- Approve the administrative modification to REIMAGINED MOVE 2040, as proposed.

Attachment:

- [Map Showing Affected Project](#)
- [Summary of Changes, with Page #s](#)

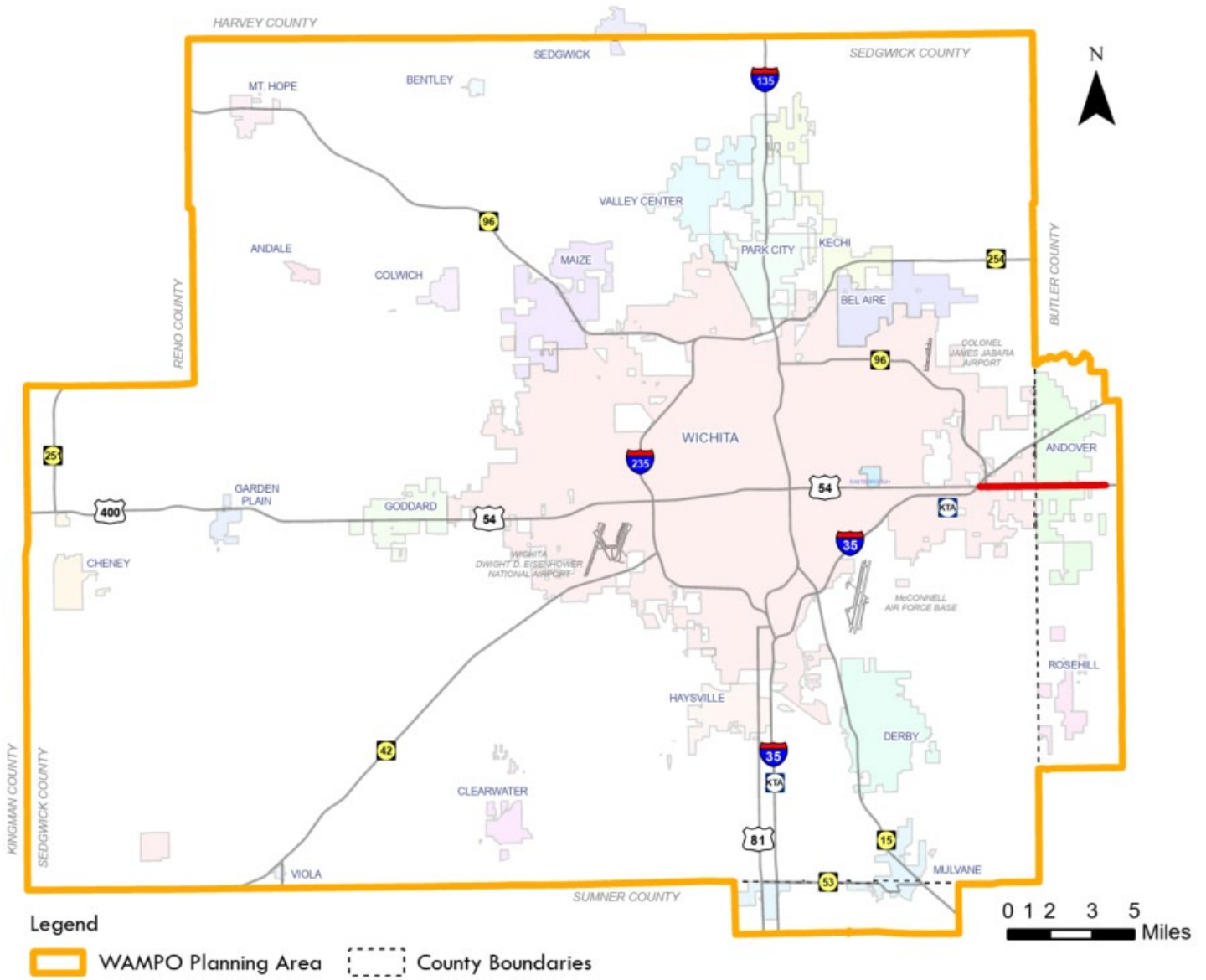
Modified Plan:

- [Main Document](#)
- [Planning Factors Appendix](#)
- [Public Engagement Appendix](#)
- [System Performance Appendix](#)
- [Safety Appendix](#)
- [Bicycle and Pedestrian Appendix](#)
- [Transit/Paratransit Appendix](#)
- [Freight Appendix](#)
- [Regional Project List Appendix](#)
- [Travel Demand Model Appendix](#)
- [Finance Appendix](#)
- [Environment Appendix](#)
- [Environmental Justice Appendix](#)
- [Technology Appendix](#)
- [Amendment Procedures](#)



REIMAGINED MOVE 2040

Administrative Modification



Project Name	Sponsor	Current Time Band	Proposed Time Band
US-54/400 Expansion - East	KDOT	2025-2040	2020-2040



REIMAGINED MOVE 2040

Administrative Modification

Change to Regional Project List Appendix (Appendix 8):

Page 8

On project 40-575 (“US-54/400 Expansion – East”), change Time Band from “2025-2040” to “2020-2040”:

Current

WAMPOID	PROJECT	SPONSOR	TYPE	CATEGORY	TOTAL COST	MTP AMOUNT (WAMPO FUNDING MENU)	TIP AMOUNT (WAMPO FUNDING AWARD)	TIME BAND
40-524	Webb Rd, Central to 13th St N	City of Wichita	Road	Modernization	\$5,635,895	\$4,194,154		2025-2030
40-501	Wichita Bikeways and Bike Enhancements	City of Wichita	Bike/Ped		\$6,553,366			2025-2030
40-543	Wichita Bridge Rehabilitation/Repair	City of Wichita	Bridge	Rehabilitation	\$6,451,886			2025-2030
40-526	Wichita Center Business District Intelligent Transportation System	City of Wichita	Technology		\$3,604,351	\$2,621,346		2025-2030
40-056	Wichita Intelligent Transportation System program	City of Wichita	Technology		\$2,883,481	\$2,097,077		2025-2030
40-530	Wichita State Bikeway Connections	City of Wichita	Bike/Ped		\$917,471	\$576,696		2025-2030
40-545	WICHway Traffic Management Center Deployments, Upgrades and Expansions	KDOT	Technology		\$36,043,513	\$6,553,366		2025-2030
40-531	Woodchuck to Buffalo Park Bikeway	City of Wichita	Bike/Ped		\$1,310,673			2025-2030
40-158	Yellow Phase 3 -- I-235/Kellogg	KDOT	Highway	Modernization	\$55,912,015			2025-2030
40-131	95th Street (ARC95) - Hillside to Woodlawn	Sedgwick County	Road	Expansion	\$88,262,888			2025-2040
40-123	Northwest Bypass ROW	KDOT	Highway	Expansion	\$83,834,236			2025-2040
40-575	US-54/400 Expansion - East	KDOT	Highway	Expansion	\$374,926,190			2025-2040
40-125	I-235 Expansion (US-54 to Zoo)	KDOT	Highway	Expansion	\$274,507,499			2031-2040
40-128	Purple Phase -- .North Junction- I-235/I-135/K-254	KDOT	Highway	Modernization	\$274,507,495			2031-2040
40-129	US-54 and Washington St.	KDOT	Highway	Modernization	\$104,514,825			2031-2040
40-127	US-54/400 Expansion - West	KDOT	Highway	Expansion	\$592,557,568			2031-2040
BP-21-00	Bicycle/Pedestrian/Trail/Safety Projects	Any	Bike/Ped		\$10,000,000	\$1,000,000		2020-2040

Revised

WAMPOID	PROJECT	SPONSOR	TYPE	CATEGORY	TOTAL COST	MTP AMOUNT (WAMPO FUNDING MENU)	TIP AMOUNT (WAMPO FUNDING AWARD)	TIME BAND
40-524	Webb Rd, Central to 13th St N	City of Wichita	Road	Modernization	\$5,635,895	\$4,194,154		2025-2030
40-501	Wichita Bikeways and Bike Enhancements	City of Wichita	Bike/Ped		\$6,553,366			2025-2030
40-543	Wichita Bridge Rehabilitation/Repair	City of Wichita	Bridge	Rehabilitation	\$6,451,886			2025-2030
40-526	Wichita Center Business District Intelligent Transportation System	City of Wichita	Technology		\$3,604,351	\$2,621,346		2025-2030
40-056	Wichita Intelligent Transportation System program	City of Wichita	Technology		\$2,883,481	\$2,097,077		2025-2030
40-530	Wichita State Bikeway Connections	City of Wichita	Bike/Ped		\$917,471	\$576,696		2025-2030
40-545	WICHway Traffic Management Center Deployments, Upgrades and Expansions	KDOT	Technology		\$36,043,513	\$6,553,366		2025-2030
40-531	Woodchuck to Buffalo Park Bikeway	City of Wichita	Bike/Ped		\$1,310,673			2025-2030
40-158	Yellow Phase 3 -- I-235/Kellogg	KDOT	Highway	Modernization	\$55,912,015			2025-2030
40-131	95th Street (ARC95) - Hillside to Woodlawn	Sedgwick County	Road	Expansion	\$88,262,888			2025-2040
40-123	Northwest Bypass ROW	KDOT	Highway	Expansion	\$83,834,236			2025-2040
40-575	US-54/400 Expansion - East	KDOT	Highway	Expansion	\$374,926,190			2020-2040
40-125	I-235 Expansion (US-54 to Zoo)	KDOT	Highway	Expansion	\$274,507,499			2031-2040
40-128	Purple Phase -- .North Junction- I-235/I-135/K-254	KDOT	Highway	Modernization	\$274,507,495			2031-2040
40-129	US-54 and Washington St.	KDOT	Highway	Modernization	\$104,514,825			2031-2040
40-127	US-54/400 Expansion - West	KDOT	Highway	Expansion	\$592,557,568			2031-2040
BP-21-00	Bicycle/Pedestrian/Trail/Safety Projects	Any	Bike/Ped		\$10,000,000	\$1,000,000		2020-2040



REIMAGINED MOVE 2040

Administrative Modification

Changes to Regional Finance Appendix (Appendix 9):

Page 16

Update Table 14 (reflecting Time Band change to project 40-575 (“US-54/400 Expansion – East”)):

Current

Timeband	Total Costs	Percentage of Total
2020-2024	\$1.0 billion	28.2%
2020-2030	\$295 million	8.3%
2025-2030	\$449 million	12.7%
2025-2040	\$547 million	15.4%
2031-2040	\$1.2 billion	35.1%
2020-2040	\$10 million	0.3%
Total	\$3.5 billion	100.0%

Table 14: New Projects by Timeband

Revised

Timeband	Total Costs	Percentage of Total
2020-2024	\$1.0 billion	28.2%
2020-2030	\$295 million	8.3%
2025-2030	\$449 million	12.7%
2025-2040	\$172 million	4.8%
2031-2040	\$1.2 billion	35.1%
2020-2040	\$385 million	10.8%
Total	\$3.5 billion	100.0%

Table 14: New Projects by Timeband

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Update Table 16 (reflecting Time Band change to project 40-575 (“US-54/400 Expansion – East”) and Amendments 5, 5.5, and 6 to the 2021-2024 TIP):

Current

Transportation System Component	Annual Average Spending (2013-2017)	2021-2024 TIP (Funding Committed)	Balance of MTP 2020-2024 Timeband	Balance of MTP Plan (2025-2040)
State Highway System	47%	29.1%	84.7%	82%
Local Road System	41%	47.5%	4.3%	11%
Public Transit System	11%	13.5%	9.8%	3%
Bike/Ped Network	1%	2.9%*	1.2%	1%
Other	n/a	7.0%	0%	3%
Total	100%	100%	100%	100%

Table 16: Balance of Investments over Time

* After accounting for the bike/ped components in the local-road-system projects, the bike/ped proportion doubles.

Revised

Transportation System Component	Annual Average Spending (2013-2017)	2021-2024 TIP (Funding Committed)	Balance of MTP 2020-2024 Timeband	Balance of MTP Plan (2025-2040)
State Highway System	47%	58.7%	78.0%	82%
Local Road System	41%	28.0%	5.7%	11%
Public Transit System	11%	7.8%	14.6%	3%
Bike/Ped Network	1%	1.7%*	1.8%	1%
Other	n/a	3.8%	0%	3%
Total	100%	100%	100%	100%

Table 16: Balance of Investments over Time

* After accounting for the bike/ped components in the local-road-system projects, the bike/ped proportion doubles.



2021 - 2024 Transportation Improvement Program (TIP), Amendment #6.5

Agenda Item 4B: Action

Ashley Bryers, Transportation Planning Manager
Nick Flanders, Senior Transportation Planner

Amendment #6.5 to the WAMPO 2021 - 2024 Transportation Improvement Program (TIP) is a Special Amendment that is being considered in addition to the regularly scheduled Amendments. It is the eighth formal amendment to this TIP. The 2021 - 2024 TIP took effect on October 1, 2020.

On June 2, 2022, Matt Messina, of KDOT, requested the administrative contacts for the KDOT projects included with this Special Amendment be changed from Kristi Wilson to Rene Hart. TIP Special Amendment #6.5 now reflects this change. Although this change was requested after the Public Comment period had closed and after the TAC had made its recommendation, it is a change that meets the criteria for an administrative adjustment, so there is no need for the Public Comment period to be reopened or for the TAC to make another recommendation.

TAC Recommendation:

- The TAC recommends the TPB approve 2021 - 2024 Transportation Improvement Program (TIP) Special Amendment #6.5, as proposed.

Action Options:

- Approve the amendment, as proposed.
- Not approve the amendment.
- Approve the amendment with specific changes.

Recommendation:

- Approve 2021 - 2024 Transportation Improvement Program (TIP) Special Amendment #6.5, as proposed.

Next Steps:

- The approved amendment will be sent to the Kansas Department of Transportation (KDOT) to be included in the Statewide Transportation Improvement Program (STIP) for review and consideration by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA). Federal approval of the STIP amendment is expected in July 2022.

Attachment:

- [WAMPO 2021 - 2024 TIP Amendment 6.5](#)

Transportation Improvement Program (TIP) Amendment #6.5 2021 – 2024

Staff Contact: Nick Flanders, Senior Transportation Planner
nicholas.flanders@wampo.org | 316-779-1318



Updated: 06/02/2022



Public Review & Comment Schedule

Activity	Date	Location	Purpose
Public Review & Comment Period	April 23, 2022 thru May 22, 2022	Electronic Review: www.wampo.org	The general public, partners, and stakeholders will have an opportunity to review and comment on the proposed amendments. Comments will be accepted in person, via phone, or in writing. A summary of the comments received will be provided to the TPB prior to final action.
		<i>Hard copy documents are available upon request.</i>	
		271 W. Third - 2 nd Floor, Wichita, KS 67202	Please submit comments to: ashley.bryers@wampo.org
Technical Advisory Committee (TAC) Meeting	Monday, May 23 10:00 AM	271 W. Third - 2 nd Floor, Wichita, KS 67202	There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TAC is scheduled to make a formal recommendation on the proposed amendment at this meeting.
Transportation Policy Body (TPB) Meeting	Tuesday, June 14 3:00 PM	271 W. Third - 2 nd Floor, Wichita, KS 67202	There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TPB is scheduled to take formal action on the proposed amendment at this meeting.

WAMPO's public participation process also satisfies Wichita Transit's public participation requirements for their Program of Projects.

Background

WAMPO's Transportation Improvement Program (TIP) is an on-going program that assigns funding to specific highway, road, bridge, transit, bicycle, pedestrian, and other transportation projects in the region. Inclusion in the TIP is federally required before any federal funds can be made available for use on a project.

The current TIP covers projects that are expected to be active during Federal Fiscal Years (FFYs) 2021 through 2024; it includes 131 projects, totaling \$1,083,177,740 in estimated cost. The complete project list and additional project information can be found on WAMPO's website, at <https://www.wampo.org/transportation-improvement-program>.

Amendment #6.5 Summary

Regular opportunities are provided to project sponsors to request changes during the project development process. Requests for new projects or requests for significant changes to scope or cost are considered as formal Amendments and require formal approval by the WAMPO Transportation Policy Body (TPB). Smaller, administrative changes* are processed by staff.

Amendment #6.5 is a “Special Amendment” that is being processed in addition to the regularly scheduled Amendments.

Amendment #6.5 requests for changes were accepted for 4 projects. Of these,

- 3 will require formal action
- 1 was an administrative change*

*Administrative Changes: requested changes include activities like small adjustments in the cost estimate or schedule

Amendment #6.5 Total Financial Impact: + \$305,445,972

Formal Action Required

Project Name	Change	Type of Formal Action Change
Academy Avenue Improvements from Maize Road to Maize City Park (2022) (City of Maize)	Increase (32.9%, \$2,055,972) in the cost estimate, all from local funds.	Significant modification
US-54 (E. Kellogg Ave) in Sedgwick/Butler counties for consultant project oversight and preliminary phases (2022, 2028) (KDOT)	Add Utility Relocation and Right-Of-Way acquisition phases; split out a portion of the Preliminary Engineering phase to a separate project; change title from “US-54 (E. Kellogg Ave) in Sedgwick/Butler Counties” to “US-54 (E. Kellogg Ave) in Sedgwick/Butler counties for consultant project oversight and preliminary phases”; increase (74.5%, \$25,890,000) in the cost estimate, from state and NHPP funds; updated Administrative Contact from Kristi Wilson to Rene Hart.	Significant modification
US-54 (E. Kellogg Ave) in Sedgwick/Butler Counties (2022, 2023, 2028) (KDOT)	Add new KDOT project to the TIP, \$276,000,000	New project

Administrative Changes (do not require formal action)

Project Name	Change
KDOT 1R Resurfacing Preservation projects in the WAMPO region 2022 (2022, 2023) (KDOT)	Small increase (21.4%, \$1,500,000) in the cost estimate, from state and NHPP funds.

Partner and Stakeholder Consultation

WAMPO worked extensively with regional planning partners, which include the Kansas Department of Transportation (KDOT) and Wichita Transit, as well as all of our member jurisdictions.

In advance of this amendment, WAMPO coordinated with several KDOT bureaus and alerted project sponsors to necessary project changes. WAMPO conducted an open Call for Changes to project sponsors, and worked closely with representatives of our planning partners and member jurisdictions to review particular projects. WAMPO staff also engaged with the Transportation Policy Body and Technical Advisory Committee (which includes representatives of public transportation and the freight community) on this amendment.

Public Comments

A 30-day public comment period is planned during April and May 2022.

MTP Consistency

Federal regulations require the TIP to be “consistent with the region’s Metropolitan Transportation Plan, or MTP” meaning that the projects in the TIP must be listed in or otherwise demonstrated as consistent with the MTP.

After accounting for the proposed changes, the TIP is consistent with the REIMAGINED MOVE 2040 MTP.

Fiscal Constraint Analysis

Federal regulations require that the TIP be “fiscally constrained,” meaning that there are enough projected revenues to cover the costs of the projects listed in the TIP. After accounting for the proposed changes, the TIP is fiscally constrained.

2021 - 2024			
Program**	Anticipated Revenues	Programmed Costs	Balance
BUILD	\$21,000,000	\$21,000,000	\$0
CRRSAA	\$3,789,097	\$3,789,097	\$0
EARMARK	\$1,800,000	\$1,800,000	\$0
FTA 5307	\$22,400,000	\$22,400,000	\$0
FTA 5310	\$1,737,204	\$1,737,204	\$0
FTA 5339	\$2,690,200	\$2,690,200	\$0
HSIP	\$11,290,692	\$11,290,692	\$0
KDOT-STBG	\$4,277,415	\$4,277,415	\$0
MPO-HIP	\$3,592,417	\$3,592,417	\$0
MPO-CMAQ	\$7,745,182	\$6,855,109	\$890,073
MPO-STBG	\$44,671,767	\$39,337,825	\$5,333,942
MPO-TA	\$5,527,011	\$3,996,963	\$1,530,048
NHPP	\$110,475,897	\$110,475,897	\$0
FEDERAL SUBTOTAL	\$240,996,882	\$233,242,819	\$7,754,063
LOCAL SUBTOTAL	\$149,086,773	\$149,086,773	\$0
STATE SUBTOTAL	\$160,505,506	\$160,505,506	\$0
TOTAL	\$550,589,161	\$542,835,098	\$7,754,063

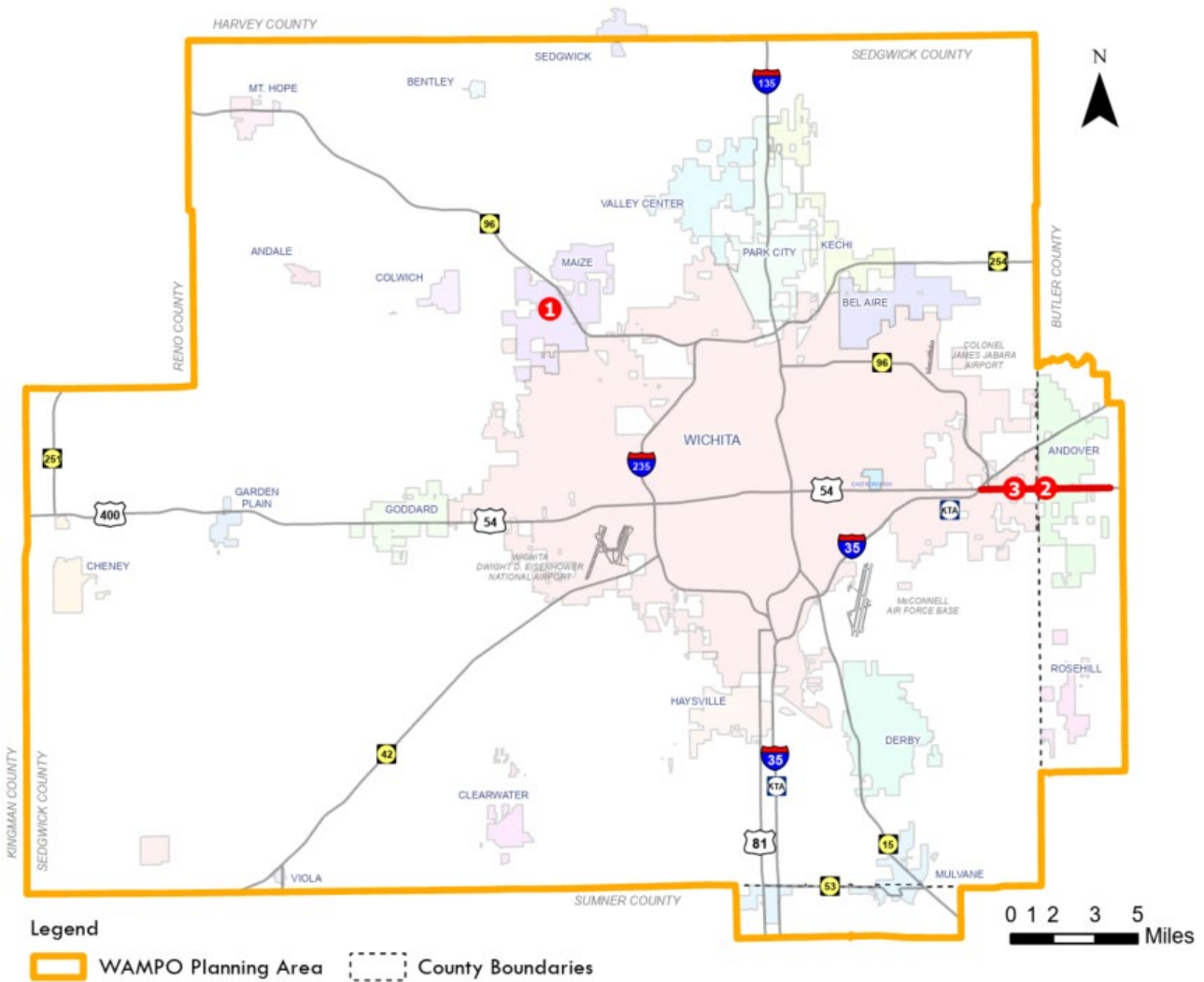
**See Page 5 for program definitions.

Program Definitions

- **BUILD:** Better Utilizing Investments to Leverage Development grant program
- **CRRSAA:** Coronavirus Response and Relief Supplemental Appropriations Act
- **EARMARK:** Funding provided to a project because it is individually listed in a piece of federal legislation
- **FTA 5307:** Federal Transit Administration Urbanized Area Formula Grants program
- **FTA 5310:** Federal Transit Administration Enhanced Mobility of Seniors & Individuals with Disabilities program
- **FTA 5339:** Federal Transit Administration Grants for Buses and Bus Facilities program
- **HSIP:** Highway Safety Improvement Program
- **KDOT-STBG:** Surface Transportation Block Grant program (awarded by KDOT)
- **MPO-HIP:** Highway Infrastructure Program (awarded by WAMPO)
- **MPO-CMAQ:** Congestion Mitigation and Air Quality Improvement program (awarded by WAMPO)
- **MPO-STBG:** Surface Transportation Block Grant program (awarded by WAMPO)
- **MPO-TA:** Transportation Alternatives program (awarded by WAMPO)
- **NHPP:** National Highway Performance Program



Transportation Improvement Program Special Amendment #6.5



Formal Action Required

Map ID	Project Name
1	Academy Avenue Improvements from Maize Road to Maize City Park (2022) (City of Maize)
2	US-54 (E. Kellogg Ave) in Sedgwick/Butler counties for consultant project oversight and preliminary phases (2022, 2028) (KDOT)
3	US-54 (E. Kellogg Ave) in Sedgwick/Butler Counties (2022, 2023, 2028) (KDOT)

Administrative Changes (do not require formal action)

Map ID	Project Name
Not mapped	KDOT 1R Resurfacing Preservation projects in the WAMPO region 2022 (2022, 2023) (KDOT)



TIP Projects

2021-2024 TIP Special Amendment 21-06.5

Amend/Adjust Project

Lead Agency City of Maize

WAMPO I.D. 40-548

KDOT Project I.D. 087 N-0717-01

Last TIP Action 21-06.5

Project Title Academy Avenue Improvements from Maize Road to Maize City Park

Project Limits Academy Avenue, from Maize Road to Maize City Park

Project Scope Implement the paving, stormwater, sidewalk, shared-use path, and streetscape elements from the Academy Arts District Plan from Maize Rd to the west border of Maize City Park (Cathey St). Specific project elements are construction of the eastern gateway and various plaza spaces, Academy Ave residential segment, MOXI Crossing, City Park, reconstruction of Khedive St from Academy Ave south to the school parking lot, reconstruction of Park Ave from Academy Ave north approximately ½ block, added parking along Khedive St and Park Ave, and retaining wall extension south along King St.

Primary Mode Road - Other Road

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Jolene Graham

City of Maize

(316)722-7561

jgraham@maizeks.gov

Engineering Contact

Tim Aziere

PEC

3163950445

tim.aziere@pec1.com

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: MPO-CMAQ			\$0	\$0	\$0	\$3,586,892	\$360,000	\$0	\$0	\$0	\$3,946,892
2022	Federal: MPO-STBG			\$0	\$0	\$0	\$148,757	\$0	\$0	\$0	\$0	\$148,757
2022	Local			\$300,000	\$455,000	\$25,000	\$3,315,000	\$119,550	\$0	\$0	\$0	\$4,214,550
		Total (using AC, not ACCP)		\$300,000	\$455,000	\$25,000	\$7,050,649	\$479,550	\$0	\$0	\$0	\$8,310,199
		Total (using ACCP, not AC)		\$300,000	\$455,000	\$25,000	\$7,050,649	\$479,550	\$0	\$0	\$0	\$8,310,199

Amend/Adjust Project

Lead Agency **KDOT**

WAMPO I.D. R-22-02

KDOT Project I.D. KA-6535-02

Last TIP Action 21-06.5

Project Title US-54 (E. Kellogg Ave) in Sedgwick/Butler counties for consultant project oversight and preliminary phases

Project Limits U.S. 54: from east of I-35/127th Street (Project KA-2389-01) east to 0.5 mile east of S. Prairie Creek Road

Project Scope Preliminary Engineering (PE) for consultant project management for oversight of the entire project; PE for preconstruction activities including NEPA for the entire project; Right of way acquisitions and utility relocations for all phases of the project.

Primary Mode Road - Highway

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Rene Hart
KDOT
(785)296-8593
rene.hart@ks.gov

Engineering Contact

Don Snyder
KDOT
316-744-1271
Donald.Snyder@ks.gov

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: NHPP	AC	State	\$23,920,000	\$9,400,000	\$15,192,000	\$0	\$0	\$0	\$0	\$0	\$48,512,000
2022	State			\$5,980,000	\$2,350,000	\$3,798,000	\$0	\$0	\$0	\$0	\$0	\$12,128,000
2028	Federal: NHPP	ACCP		\$23,920,000	\$9,400,000	\$15,192,000	\$0	\$0	\$0	\$0	\$0	\$48,512,000
		Total (using AC, not ACCP)		\$29,900,000	\$11,750,000	\$18,990,000	\$0	\$0	\$0	\$0	\$0	\$60,640,000
		Total (using ACCP, not AC)		\$29,900,000	\$11,750,000	\$18,990,000	\$0	\$0	\$0	\$0	\$0	\$60,640,000

New Project

Lead Agency **KDOT**

WAMPO I.D. R-22-03

KDOT Project I.D. KA-6535-03

Last TIP Action 21-06.5

Project Title US-54 (E. Kellogg Ave) in Sedgwick/Butler counties

Project Limits U.S. 54: from east of I-35/127th Street (Project KA-2389-01) east to 0.5 mile east of S. Prairie Creek Road

Project Scope Progressive Design Build: preliminary design and final design by selected design-build team

Primary Mode Road - Highway Bike/ped component? Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Rene Hart
KDOT
(785)296-8593
rene.hart@ks.gov

Engineering Contact

Don Snyder
KDOT
316-744-1271
Donald.Snyder@ks.gov

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: NHPP	AC	State	\$0	\$18,400,000	\$0	\$0	\$0	\$0	\$0	\$0	\$18,400,000
2022	State			\$0	\$4,600,000	\$0	\$0	\$0	\$0	\$0	\$0	\$4,600,000
2023	Federal: NHPP	AC	State	\$0	\$0	\$0	\$184,000,000	\$18,400,000	\$0	\$0	\$0	\$202,400,000
2023	State			\$0	\$0	\$0	\$46,000,000	\$4,600,000	\$0	\$0	\$0	\$50,600,000
2028	Federal: NHPP	ACCP		\$0	\$18,400,000	\$0	\$184,000,000	\$18,400,000	\$0	\$0	\$0	\$220,800,000
		Total (using AC, not ACCP)		\$0	\$23,000,000	\$0	\$230,000,000	\$23,000,000	\$0	\$0	\$0	\$276,000,000
		Total (using ACCP, not AC)		\$0	\$23,000,000	\$0	\$230,000,000	\$23,000,000	\$0	\$0	\$0	\$276,000,000



TIP Projects

2021-2024 TIP Administrative Adjustment 21-06.1

Amend/Adjust Project

Lead Agency KDOT

WAMPO I.D. 40-578

KDOT Project I.D.

Last TIP Action 21-06.1

Project Title KDOT 1R Resurfacing Preservation projects in the WAMPO region 2022

Project Limits Various locations on K, US and Interstate routes in the WAMPO region

Project Scope Resurfacing of generally less than 2 inches, may include deeper patching, concrete pavement patching, dowel bar retrofit, or diamond grinding.

Primary Mode Road - Highway

Bike/ped component?

Partially or Fully in: Butler County Sedgwick County Sumner County

Administrative Contact

Rene Hart
KDOT
(785)296-8593
rene.hart@ks.gov

Engineering Contact

Brent Terstriep P.E.
KDOT
(620)727-1472
Brent.Terstriep@ks.gov

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: NHPP	AC	State	\$0	\$0	\$0	\$7,267,500	\$382,500	\$0	\$0	\$0	\$7,650,000
2022	State			\$0	\$0	\$0	\$807,500	\$42,500	\$0	\$0	\$0	\$850,000
2023	Federal: NHPP	ACCP		\$0	\$0	\$0	\$7,267,500	\$382,500	\$0	\$0	\$0	\$7,650,000
		Total (using AC, not ACCP)		\$0	\$0	\$0	\$8,075,000	\$425,000	\$0	\$0	\$0	\$8,500,000
		Total (using ACCP, not AC)		\$0	\$0	\$0	\$8,075,000	\$425,000	\$0	\$0	\$0	\$8,500,000



**Agenda Item 4C: Update
TIP/MTP Open House**

Ashley Bryers, Transportation Planning Manager

Background:

WAMPO is currently developing the FFY2023-FFY2026 Transportation Improvement Program (TIP) and an amendment to the Metropolitan Transportation Plan (MTP). The WAMPO Public Participation Plan requires WAMPO to host public open houses for new TIPs and MTP Amendments.¹

A combined public open house for both of these actions will be held at the Wichita Public Library - Advanced Learning Library, Conference Center C (711 West 2nd St N, Wichita, KS 67203) during the public comment periods for the new TIP and the MTP amendment, both of which are currently scheduled for June 15 – July 15, 2022.

The open house will be June 29 from 4 PM to 6:30 PM.

¹ https://www.wampo.org/files/uqd/bbf89d_9f573dc030fc4d69bc0b1ef12536cb72.pdf



OPEN HOUSE

WAMPO

WICHITA AREA METROPOLITAN
PLANNING ORGANIZATION

*Come-and-go event
for the public to learn
about, discuss, and
comment on MTP &
TIP plans and projects*

LOCATION

Wichita Public Library
Advanced Learning
Library
Conference Center C
711 W 2nd St,
Wichita, KS 67203

TIME

Wednesday, June 29, 2022
4:00 PM to 6:30 PM

MORE INFORMATION

316.779.1313
www.wampo.org
wampo@wampo.org



WAMPO-REGION POPULATION TRENDS, 1900-2020

Population	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000	2010	2020
Wichita	24,671	52,450	72,217	111,110	114,966	168,279	254,698	276,554	279,272	304,011	344,284	382,368	397,532
Derby	-	235	247	294	256	432	6,458	7,947	9,786	14,699	17,807	22,158	25,625
Andover	-	-	-	-	-	-	186	1,880	2,801	4,047	6,698	11,791	14,892
Haysville	-	-	-	-	-	-	5,836	6,483	8,006	8,364	8,502	10,826	11,262
Park City	-	-	-	-	-	-	2,687	2,529	3,778	5,050	5,814	7,297	8,333
Bel Aire	-	-	-	-	-	-	-	-	-	3,695	5,836	6,769	8,262
Valley Center	343	381	486	896	700	854	2,570	2,551	3,300	3,624	4,883	6,822	7,340
Mulvane	667	1,084	1,239	1,042	940	1,387	2,981	3,185	4,254	4,674	5,155	6,111	6,286
Maize	-	-	189	229	198	266	623	785	1,294	1,520	1,868	3,420	5,735
Goddard	225	225	255	255	248	274	533	955	1,427	1,804	2,037	4,344	5,084
Rose Hill	-	-	-	-	-	-	273	387	1,557	2,399	3,432	3,931	4,185
Clearwater	368	569	647	669	591	647	1,073	1,435	1,684	1,875	2,178	2,481	2,653
Kechi	-	-	-	-	-	-	245	229	288	517	1,038	1,909	2,217
Cheney	429	734	636	669	714	777	1,101	1,160	1,404	1,560	1,783	2,094	2,181
Colwich	225	258	262	260	284	339	703	879	935	1,091	1,229	1,327	1,455
Garden Plain	-	296	361	336	323	323	560	678	775	731	797	849	948
Andale	-	237	259	255	289	316	432	500	538	566	766	928	941
Mount Hope	327	519	513	466	442	473	539	665	791	805	830	813	806
Eastborough	-	-	-	-	312	708	1,001	1,141	854	896	826	773	756
Bentley	-	-	-	-	-	-	204	260	311	360	368	530	560
Sedgwick**	85	86	100	114	101	100	150	149	202	197	211	192	194
Viola	-	156	173	159	131	132	203	193	199	185	211	130	115
Sedgwick County*	16,826	16,076	14,890	19,778	22,998	47,252	61,213	43,035	48,259	48,345	47,447	37,214	36,474
Butler County*	1,316	2,184	2,755	4,073	4,281	6,641	9,795	8,210	6,592	5,613	3,399	2,666	2,344
Sumner County*	107	183	256	531	589	927	1,268	1,269	1,147	1,265	1,436	1,233	1,050
WAMPO Region	45,589	75,673	95,485	141,136	148,363	230,127	355,332	363,059	379,454	417,893	468,835	518,976	547,230

*Unincorporated portion inside of 2021 WAMPO boundary

**Portion of city inside of 2021 WAMPO Boundary

	Last Census year before incorporation
	El Paso City

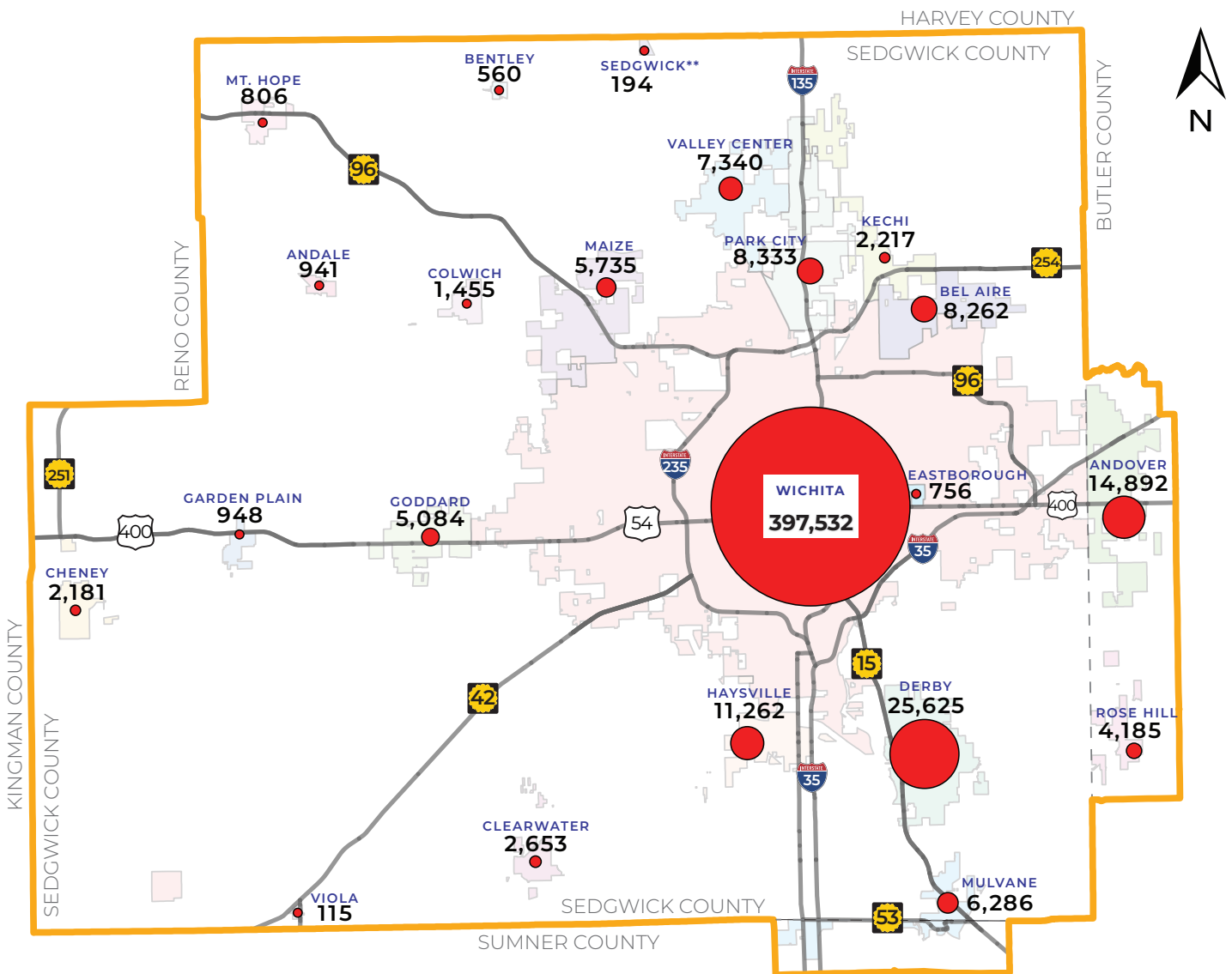
Populations of Entire Counties

Population	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000	2010	2020
Sedgwick County	44,037	73,095	92,234	136,330	143,311	222,290	343,231	350,694	366,531	403,662	452,869	498,365	523,824
Butler County	23,363	23,059	43,842	35,904	32,013	31,001	38,395	38,658	44,782	50,580	59,482	65,880	67,380
Sumner County	20,812	30,271	25,631	30,654	29,213	23,646	25,316	23,553	24,928	25,841	25,946	24,132	22,382

Source: 1900-2020 US Decennial Censuses



WAMPO REGION 2020 POPULATION



WAMPO Region Total Population: 547,230

Unincorporated Population: 39,868

**Portion of population within WAMPO boundary

Source: 2020 US Decennial Census



WAMPO Transportation Acronym Glossary

Terms	Definition	Terms	Definition
AADT	Annual Average Daily Traffic	MPO	Metropolitan Planning Organization
AASHTO	American Association of State Highway and Transportation Officials	MSA	Metropolitan Statistical Area
ADA	Americans with Disabilities Act	MTP	Metropolitan Transportation Plan (same as LRTP)
ALOP	Annual List of Obligated Projects	NAAQS	National Ambient Air Quality Standards
AMPO	Association of Metropolitan Planning Organizations	NEPA	National Environmental Policy Act
APA	American Planning Association	NHS	National Highway System
ASCE	American Society of Civil Engineers	NHTSA	National Highway Traffic Safety Administration
ATC	Active Transportation Committee	PE	Preliminary Engineering
CMAQ	Congestion Mitigation and Air Quality	PM	Performance Measure
CMP	Congestion Management Process	PPP	Public Participation Plan
CPG	Consolidated Planning Grant	PSC	Project Selection Committee
CRRSAA	Coronavirus Response and Relief Supplemental Appropriations Act	REAP	Regional Economic Area Partnership
CUFC	Critical Urban Freight Corridor	RFP	Request for Proposals
DBE	Disadvantaged Business Enterprise	ROW	Right of Way
DOT	Department of Transportation	RPSP	Regional Pathways System Plan
EIS	Environmental Impact Statement	SCAC	Sedgwick County Association of Cities
EJ	Environmental Justice	SOV	Single Occupancy Vehicle
EPA	Environmental Protection Agency	SRTS	Safe Routes to School
FC	Functional Classification	STBG	Surface Transportation Block Grant (previously Surface Transportation Program - "STP")
FFY	Federal Fiscal Year (October 01 - September 31)	STIP	Statewide Transportation Improvement Program
FHWA	Federal Highway Administration	TA	Transportation Alternatives
FTA	Federal Transit Administration	TAB	Transit Advisory Board
GIS	Geographic Information System	TAC	Technical Advisory Committee
HIP	Highway Infrastructure Program	TAM	Transit Asset Management
HOV	High Occupancy Vehicle	TAZ	Traffic Analysis Zone
HSIP	Highway Safety Improvement Program	TDM	Travel Demand Model
IKE	Kansas Eisenhower Legacy Program (KDOT Program)	TIP	Transportation Improvement Program
ITE	Institute of Transportation Engineers	TMA	Transportation Management Area
ITS	Intelligent Transportation System	TPB	Transportation Policy Body
KDOT	Kansas Department of Transportation	TRB	Transportation Research Board
LEP	Limited English Proficiency	UAB	Urbanized Area Boundary
LOS	Level of Service	UPWP	Unified Planning Work Program
LRTP	Long Range Transportation Plan (same as MTP)	VMT	Vehicle Miles Traveled
MAPC	Wichita-Sedgwick County Metropolitan Area Planning Commission	WAMPO	Wichita Area Metropolitan Planning Organization
MAPD	Wichita-Sedgwick County Metropolitan Area Planning Department	WSCAAB	Wichita-Sedgwick County Access Advisory Board
MPA	Metropolitan Planning Area		

2022 TPB Representatives and Contact Information

VOTING MEMBERS & ALTERNATES	REPRESENTATIVES	REPRESENTATIVES	REPRESENTATIVES
City of Andover	*Troy Tabor, alt. Jennifer McCausland	ttabor@andoverks.com	jmccausland@andoverks.com
City of Bel Aire	Jim Benage, alt. Anne Stephens	ibenage@belaireks.gov	astephens@belaireks.gov
Butler County	*Dan Woydziak, Ex Officio, Past Chair	dwoydzia@bucoks.com	
City of Clearwater	*Burt Ussery, TAC Chair , alt. Justin Shore	bussery@clearwaterks.org	jshore@clearwaterks.org
City of Derby	*Jack Hezlep, alt. Dan Squires	jhezlep@gmail.com	dansquires@derbyweb.com
City of Goddard	Hunter Larkin, alt. Micah Scoggan	larkin@goddardks.gov	mscoggan@goddardks.gov
City of Haysville	Russ Kessler alt. William Black	rkessler@haysville-ks.com	wblack@haysville-ks.com
Kansas Department of Transportation	Mike Moriarty, alt. Cory Davis	michael.moriarty@ks.gov	cory.davis@ks.gov
Kansas Department of Transportation	Brent Terstriep alt. Tom Hein	brent.terstriep@ks.gov	tom.hein@ks.gov
City of Kechi	Ashley Velaquez, alt. Kamme Sroufe	avelazquez@kechiks.gov	ksroufe@kechiks.gov
City of Maize	Pat Stivers, alt. Richard LaMunyon	pstivers@cityofmaize.org	rlamunyon@cityofmaize.org
City of Mulvane	Nancy Faber-Mottola, alt. Joel Pile	nmottola@mulvane.us	jpile@mulvane.us
City of Park City	Tom Jones, alt. Ben Saucedo	tjones@parkcityks.com	bsaucedo@parkcityks.com
City of Rose Hill	Gary Weaver, alt. Warren Porter	gweaver@cityofrosehill.com	wporter@cityofrosehill.com
Sedgwick County Association of Cities (SCAC)	Terry Somers, alt. Vacant	tsomers1@gmail.com	
Sedgwick County	*David Dennis, TPB Chair	david.dennis@sedgwick.gov	
Sedgwick County	Jim Howell, alt. Tom Stolz	jim.howell@sedgwick.gov	thomas.stolz@sedgwick.gov
Sedgwick County	Pete Meitzner, alt. Tim Kaufman	pete.meitzner@sedgwick.gov	tkaufman@sedgwick.gov
Sedgwick County	Sarah Lopez, alt. Tania Cole	sarah.lopez@sedgwick.gov	rania.cole@sedgwick.gov
City of Valley Center	Ronald Colbert, alt. Brent Clark	frdmeagl@aol.com	bclark@valleycenterks.org
City of Wichita	Maggie Ballard, alt. Vacant	MBallard@wichita.gov	
City of Wichita	Michael Hoheisel, alt. Robert Layton	MHHoheisel@wichita.gov	rlayton@wichita.gov
City of Wichita	Bryan Frye, alt. Brandon Johnson	bfrye@wichita.gov	bjohnson@wichita.gov
City of Wichita	*Becky Tuttle, TPB Vice Chair	btuttle@wichita.gov	
NON-VOTING MEMBERS & ALTERNATES	REPRESENTATIVES	REPRESENTATIVES	REPRESENTATIVES
Federal Highway Administration	Rick Backlund, alt. Cecelie Cochran	richard.backlund@dot.gov	cecelie.cochran@dot.gov
Federal Transit Association	Eva Steinman, alt. Daniel Nguyen	eva.steinman@dot.gov	daniel.nguyen@dot.gov
KDOT	Matt Messina	Matthew.Messina@ks.gov	
KDOT	Kristi Wilson	kristi.d.wilson@ks.gov	
Sedgwick County - Public Works	Lynn Packer	Lynn.Packer@Sedgwick.Gov	
City of Wichita	Tia Raamot	traamot@wichita.gov	
WAMPO Representative	Chad Parasa	chad.parasa@wampo.org	
WAMPO Representative	Ashley Bryers	Ashley.Bryers@wampo.org	
WAMPO Representative	Nicholas Flanders	Nicholas.Flanders@wampo.org	
WAMPO Representative	Mark Kruep	Mark.Kruep@wampo.org	

*denotes Executive Committee Members

Rev. 03/03/2022



2022 WAMPO Meeting Schedules



Meeting Location: 271 W. 3rd Street, Suite 203, Wichita, KS 67202 (Or Online)

Transportation Policy Body	Technical Advisory Committee
<i>3:00 pm (unless otherwise stated)</i>	<i>10:00 am (unless otherwise stated)</i>
No January Meeting	January 24, 2022
February 8, 2022	February 28, 2022
March 8, 2022	March 28, 2022
April 12, 2022	April 25, 2022
May 10, 2022	May 23, 2022
June 14, 2022	June 27, 2022
July 12, 2022	July 25, 2022
August 9, 2022	August 22, 2022
September 13, 2022	September 26, 2022
October 11, 2022	October 24, 2022
November 8, 2022	November 28, 2022
December 13, 2022	No December Meeting